U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

JUN 15 2001

MR ERNIE LAZAR
POST OFFICE BOX 423434
SAN FRANCISCO, CA 94142 3434

Subject: WEISS, FREDERICK CHARLES

FOIPA No. 0913740- 001

Dear Requester:

The enclosed documents were reviewed under the Freedom of Information/Privacy Acts (FOIPA), Title 5, United States Code, Section 552/552a. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Form OPCA-16a:

Section 552		Section 552a
☒(b)(1)	☐(b)(7)(A)	☐(d)(5)
☒(b)(2)	☐(b)(7)(B)	☐(j)(2)
☒(b)(3)_____	☒(b)(7)(C)	☐(k)(1)
CIA Act of 1949	☒(b)(7)(D)	☐(k)(2)
_____	☒(b)(7)(E)	☐(k)(3)
_____	☐(b)(7)(F)	☐(k)(4)
☐(b)(4)	☐(b)(8)	☐(k)(5)
☐(b)(5)	☐(b)(9)	☐(k)(6)
☐(b)(6)		☐(k)(7)

122 **page(s)** were reviewed and 114 **page(s)** are being released.

☐ Document(s) were located which originated with, or contained information concerning other Government agency(ies) [OGA]. This information has been:

- ☐ referred to the OGA for review and direct response to you.
- ☐ referred to the OGA for consultation. The FBI will correspond with you regarding this information when the consultation is finished.

☒ You have the right to appeal any denials in this release. Appeals should be directed in writing to the Co-Director, Office of Information and Privacy, U.S. Department of Justice, Flag Building, Suite 570, Washington, D.C. 20530-0001 within sixty days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the FOIPA number assigned to your request that it may be easily identified.

☐ The enclosed material is from the main investigative file(s) in which the subject(s) of your request was the focus of the investigation. Our search located additional references, in files relating to other individuals, or matters, which may or may not be about your subject(s). Our experience has shown, when ident, references usually contain information similar to the information processed in the main file(s). Because of our significant backlog, we have given priority to processing only the main investigative

file(s). If you want the references, you must submit a separate request for them in writing, and they will be reviewed at a later date, as time and resources permit.

☒ See additional information which follows.

Sincerely yours,

John M. Kelso Jr.
Section Chief,
Freedom of Information-
Privacy Acts Section
Office of Public and
Congressional Affairs.

Enclosure(s)

Enclosed are all releasable pages contained in Section 2 of FBI Headquarters (FBIHQ) file number 105-HQ-23413, which had previously been on special locate. This release completes the processing of your FOIA request for FBIHQ records concerning Frederick Charles Weiss.

FREEDOM OF INFORMATION
AND
PRIVACY ACTS

SUBJECT WEISS, FREDERICK

FEDERAL BUREAU OF
INVESTIGATION

Ticker - Mr. [redacted] b7C
Liaison

~~SECRET~~

~~SECRET~~ Class. per OGA letter dated 5/1/01

105-23413 -32

4/12/01
CLASSIFIED BY 60267/UC/STP/cmg
DECLASSIFY ON: 25X [redacted]
#913740

RECORDED 13

BY COURIER SERVICE

EX-126

Date: November 17, 1955

To: Director (Original & 1)
Central Intelligence Agency [redacted](C)
2430 E Street, N. W.
Washington, D. C.

Attention: Deputy Director, Plans

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

From: John Edgar Hoover, Director
Federal Bureau of Investigation

Subject: FREDERICK CHARLES FERDINAND WEISS, with aliases
INTERNAL SECURITY - GERMANY
Your Reference: CS CI [redacted] (S)

[redacted] (S)

b1
b2

[PER CIA]

[redacted] (S)

[redacted]

NOTE: Subject is a German alien, 70 years of age, who is pro-Nazi and anti-Semitic with neo-Nazi individuals and groups in Europe and publishers Nazi-type literature. He has contact in the U. S. is Edward A. Flackenstein. One of his contacts [redacted]

[redacted] (S)

Tolson
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Nichols
Belmont
Harbo
Mohr
Parsons
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Sizoo
Winterrowd
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COMM-FBI

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8 NOV 25 1955

ALL INFORMATION CONTAINED in envelope
HEREIN IS UNCLASSIFIED
DATE 4/18/01 BY [illegible]

105-33848-33

Le Blanc Publications present

"RUSSIA"

(Part II)

? KTO KOVO ?

(WHO — KILLS — WHOM)

An Analysis of the World Power Struggle.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/12/01 BY 65267/NCS/mm

FIFTY CENTS

201-21327

Death Mask of Russia's most outstanding prophet and foremost bearer of a messianic faith in Russia's destiny.
Fedor Michailovich Dostoyevsky — 1821-1881

"I *will* go to Europe", says Ivan Karamazov to his brother Aloysha; "I know well enough that I shall be going only to a churchyard, but I know, too, that the churchyard is dear, very dear, to me. Beloved dead lie buried there, every stone over them tells of a life so ardently lived, so passionate a belief in its own achievements, its own truth, its own battle, its own knowledge, that I know — even now I know — I shall fall down and kiss these stones and weep over them".

Dostoyevski

Copyright November 1955 by Frederick C F Weiss and H Keith Thompson, Jr

WESTERN "LEADERSHIP" VERSUS HISTORY

Today the Western World is governed primarily by idiots, if it is governed at all. In the World of Science, it is proof that counts. In the World of Politics, it is success and only this. Today, even a nitwit begins to see the abyss into which we are being pushed by our "Big Brains" in Washington, London, Paris and Bonn. This "leadership" cannot face realities. They cannot plan. They cannot administer. They flounder in a sea of diplomatic double-talk which they have designed to cover up their colossal ignorance and helplessness. Around the sickbed of our 4, 10, 12, 14 and 16-Point Apostles stand cowards and absurd parliamentary "authorities" who can see no further ahead than a few months at best. Amid the lush surroundings of their "conferences", they voice hopes of "softening up" the forceful leadership of Moscow and Peking. Perhaps these Western "authorities" expect to influence the Masses of Asia with "Voice of America" broadcasts of jazz records, and by the dispatch over Soviet soil of "made in Ohio" balloon barrages!

Not a soul endeavors to place the blame for our suicidal deeds of World Wars I and II, for our "killing of the wrong pig" (sic, Churchill), no one understands the consequences. No one speaks of the colossal Mass Revolution that is taking place in the landscape between the Vistula River and the Bering Sea. No one sees the untold, silent millions who have risen from the depths of the Asiatic river valleys and from the jungles of Southeastern Asia. No one seems to comprehend that there are now millions of Asiatics on the march, driven on not merely by a new Genghis Khan but, above all, by a mysterious impulse of a specifically Asiatic brand.

The attempt of the "One Worlders" to turn back the clock and again impose, as in 1917, their will upon the marching millions of Asia is madness! These Asiatics are not pacifists. They do not cling to a life whose length is its sole value. After the bloodshed of Korea and Indo China, the West should know that the Asiatics will take up the sword wherever we lay it down.

No longer will the millions of Asia fall for the rationalistic and romantic ideas of a Trotsky — wishful daydreams of "social reform" as a basis for political action. For these millions defy definitions — unless one calls their Marx-Engels jargon a "definition". Neither wishes, nor aims, concern these masses of Asia. Their fervor is not concerned with the existence of the individual, and they will not react according to Western prescriptions.

In the place of "direct wars", we now have the "indirect" variety: the "cold" or formless war, which is characterized by a steady increase in war preparedness, by armament and technological races. This method of disguised warfare pre-supposes an abundance in industrial manpower, in raw materials, and especially in coal, oil, and now, in atomic stockpiles. The prerequisite condition for successful war preparation demands, above all else, the engineer and scientist. It is thus easier to comprehend the enormity of the crime committed by our cosmopolitan "Morgenthau Boys" when, at the end of World War II, they delivered some 75,000 talented and rigorously schooled German engineers into the Red orbit. These were the same technicians who, within seven short years, had armed Hitler's Wehrmacht from scratch with the famous Ersatz materials. Today, in the vastness of the Eurasian Continent, their talent is being employed by the Kremlin to guide the hand of millions of Asiatics in forging, from the abundant raw materials, deadly weapons of war. Thanks to our "cosmopolitan masterminds", these weapons are being built for use against US.

THE REVENGE OF HISTORY

Meanwhile, the pitiless logic of History takes its revenge upon the avengers, parasites, and retarders of our entire Western Culture. It takes its revenge upon those aliens in our midst who, during the time of the battle of Stalingrad in 1942, told us that Siberian, Turkestan, and Kirghizian regiments had saved Western Civilization! It takes its revenge upon the instigators of the spiritual total war, a war designed to influence American public opinion to support a war well beyond World War II. First a war of looting, hanging and starvation against the key Western nation in Europe, and now a war against the resurrection of Western Tradition everywhere in the Occident! This is a war against Ethical Socialism, a German-Prussian concept so dramatically evaluated by the writings of the philosopher, Oswald Spengler. This is a struggle against those concepts which alone can form Western "Imperialism", roll back the shadow of the extra-Western forces in our midst, and lead the Imperium of the West to fulfillment of its world mission. (Spengler)

Yes, indeed, History now takes revenge on the Jewish Nation.

THE PRAGUE TRIALS

On Friday, November 27, 1953, there burst upon the world an event, which seemingly small, has since had gigantic reprecussions throughout the world. It was bound to have such reprecussions because it forced a political re-orientation in the minds of the European elite, as well as in the minds of our "America First" elements.

The event was the conclusion of the treason trial of the eleven Jews in Prague, Czechoslovakia. Until 1946, the coalition Jewry-Washington-Moscow appeared to function without friction. Moscow *seemingly* out bid Washington-Moscow in pro-Jewishness. But early in 1947, the trouble began. Russia refused to surrender her sovereignty to the so-called "United Nations". This was a terrible blow for Western Jewry, for it denied them an absolute control over the atomic weapon industry through the United Nations, a control which they already possessed in the United States through the Atomic Energy Commission. The A. E. C. had been specially constituted so that it would be beyond the control of the U. S. Congress.

This Russian refusal stymied the plans of the baruchs, which aimed at the surrender of *both* Russian and American sovereignty to the United Nations, an instrument dominated, for all practical purposes, by the Jewish Consensus. (This is a term which defies definition. Greatly simplified, the term "Consensus" embodies a community of people bound together by a world mission which they feel as individuals as well as a group entity, regardless of biological race, language, nationality or geographical location. The mystic Magian idea of "Consensus" held that, as the consequence of the presence in each man of a pneuma (spirit) emanating from the divine pneuma, the unanimous opinion of the elect became immediate divine Truth.)

PROPAGANDA VERSUS REALISM

Then, the baruchs tried the persuasion of Stalin through the declaration of a "cold" war. Promptly, the lackeys of the Consensus, the achesons, trumans, churchills, de gaulles, eisenhowers, etc. became suddenly—almost—anti-Russian. No longer did we hear them praise their peace-loving, 20th century Red Democrats. But neither did we hear from them the ominous words unconditional

surrender! *That* would have gone too far, and it might have started a "preventive war" which they never could permit, since, in case of a Russian defeat, the hegemony of Germany in Europe would be automatically re-established provided there would be a single person left between the Rhine and Vistula Rivers

From 1947 on, we heard rumblings and undertones in the American Press against anti-Semitism in Russia—accompanied by a steady propaganda campaign against Russia and her "Satellites" (sic) Then came the bombshell the shooting of Beria, the half-Jew

Now the picture changed rapidly Our press and broadcast commentators fed us daily with stories of liquidations of Jews in Russia And soon we observed how the U S Jewish Press tried to explain to the Rosenbergs-Golds-Greenglasses-Sobells, et al, that they were no longer "au courant", that they were living in yesterday, that 1955 was not 1945! Suddenly we heard Pravda say "Zionism is a tool of American Imperialism"—and now every American Jew awaits with apprehension a report from Moscow to the effect that "American Imperialism is a tool of Zionism"

We would have heard these words long ago were it not for the fact that the Russians need the brains and skills of some 3,000,000 Russian Jews every bit as badly as they need the genius of the 75,000 German scientists and industrial organizers

We would have heard these words long ago were not the anti-Nationalist, state-destroying services, "rendered" by the Consensus in the West against their "host countries", so valuable to the astute Kremlin Leadership

Not before Russia has succeeded with the development of the unbelievably rich and vast territories in North Asia, not before the Siberian rivers will be altered to flow to the South, and arid Turkestan will have become a paradise of climate and vegetation, not before the men in the Kremlin are safe from any threats, foreign or domestic ——— not before all this will there be an open Soviet attack on World Jewry

In the meantime, Western Jewry continue in their hope to one day replace the "Dostoyevski wing" in the Kremlin with another Trotsky wing * They still see in the Russian "communistic" regime aims most nearly comparable with those of their own Consensus Whenever they hear the word "international" in connection with the Russian regime, they become excited and even enthusiastic—for, what they hear in those words is the essence of their own, boundless, landless "Nation"

Or could it be that the "world citizens" of the Consensus now see in the Russian Movement merely an *instrument* with which to compel a total acceptance of United Nations world leadership? Or do they possibly speculate that — in the event of an East-West "total" war — *they* would emerge as the only remaining world power? This is indeed a pregnant possibility, for the Jews have been unique in their ability to adapt their outward conduct to whatever milieu in which they found themselves, without surrendering one iota of their innermost being to it And this unique capability was due to their inherent continuity with Prophetic Tradition — a tradition which, in contrast to that of other "millet nations" (nations defined by religious rather than territorial, political or language forms), dates back to pre-Diaspora times, i e before the dispersion of the Jewish People With the sole exception of the Parsees, the Jews were the only people in the annals of History who had chosen the "millet" rather than to have it imposed upon them by others They were able to do this only because their own, "native" religion permitted them to shift the center of their "nation feeling" almost entirely to the spiritual plane

The Jewish "nation concept" and the Western "nation concept" are diametrically opposed. The "nation concept" of the West is bound up either with a dynastic idea, with the geographical definition of a "fatherland", or with linguistic unity — or with all three simultaneously. The loss of the Western "fatherland" would automatically spell the cultural and political doom of the West.

In contrast, history shows us that the destruction of Jerusalem hit only the spiritually and politically least important part of the Jewish Nation. If the loss of Jerusalem had really been felt as a "loss of home", this would have been contradictory to the "Magian" sense of this "Nation" whose ideal form is the synagogue, the congregation, the civic center — the pure Consensus.

It follows that should World War III break out and should, as a result, the present geographical form of the Western Nations disappear, then the Jewish Consensus would, as in the past, stand the best chance of all for survival in the West.

Is it not therefore possible that the Jews now believe in a new, specific mission? Amid the Homeric laughter of the Kremlin, the scholars of the Consensus now assert that, come what may, their past entitles them to play a major role in the preservation of *Western* Culture, and that, after Armageddon, the State of Israel will remain as the sole ground on which East and West could meet, within the same national community and with the possibility of physical and cultural interpenetration. But this surely does not appeal to the Soviets!

Whatever may be the cause for the attraction of the Consensus to the Russian Movement, that Movement still excites them and prompts almost unbelievable assertions. For example, the most eminent Jewish philosopher in Europe, Dr. Franz Borkenau, writing in the May 1955 issue of "Commentary" (page 421) echoes the thesis of the uniqueness of the Jews and the plans, of some of their thinkers, for the emergence of Israel as the final East-West meeting ground.

Thus, an imaginary inward relationship with the Russian Movement still moves them. In mile-long statistics, they endeavor to prove to us that there is absolutely nothing to be afraid of, that for the next 15 years (sic) the West will out-produce the East in every industrial field. But they abstain from telling us that the Asiatics do not think in terms of years or decades, as we seem to, but in terms of eras!

WESTERN SPECULATIONS

Much to the merriment of the Kremlin, our cosmopolitan savants now speculate whether "the level of productive power acts over there as a constraint on the possibilities of action", whether the present industrialization in Siberia "tends to awaken the *democratic* (sic) aspirations of the Russian-Mongolian masses," whether "Stalinism is tenable in this expanding Russian-Mongolian society at its present and future level of productive forces". And then, these savants tell us that they "hope" that the struggle for succession will force the claimants to mobilize the support from *different* elite-groups, and that the lack of a parliamentary mechanism to adjudicate conflicting dissatisfactions and aspirations is bound to result in political confusions which eventually will topple the Soviet regime!

But, these political sharpshooters do *not* tell us that nothing succeeds better than success, and that the present tremendous political and economic achievements in Russia will be the most powerful ally of the Kremlin in maintaining, in the future, the ever-so-delicate balance between power, traditionalism

and—as the Jewish authors call it, "creeping rationality", to maintain the balance of power between security and insecurity, between legality and arbitrariness—in short, between custom and innovation, routine and initiative!

MARXISM DEAD IN RUSSIA

The alien sorcerers in our midst are incapable of perceiving the actual issues at stake today within the Soviet Union, just as our Washington "leadership" cannot bring themselves to understand that the "Soviet Man"—the ultimate creation of the logic of dialectical-materialism and evolved in Marxist-Leninist terminology—doesn't even exist! Slaves of fixed ideas, our "leadership" cannot comprehend that every dogmatic, abstract ideology which conflicts with the Natural Laws of those peoples bearing the ideology can easily obtain fleeting, transitory power. But *only* if that ideology comes to recognize the disregarded laws of Nature and Destiny, and *only* if that ideology implements those laws, can the transitory power be maintained, extended and given some permanence. The abstract, dogmatic ideology which our alien, Western savants of the Consensus and their native "fellow-travelers" still claim to see in the Kremlin can yet be officially "put on display" by the Kremlin for some years to come, as long as it aids their foreign policy and serves their purposes. However, it is quite clear that the dogmatic, abstract ideology known as Marxist-Leninist is being continually newly interpreted, adjusted, and attenuated. It will finally be re-evaluated and completely inverted until, in the Soviet Union, it is entirely dead.

In the Russia of 1955, this process is in full swing. Its pathfinder was none other than Stalin himself! Today, what alone determines the destiny of the Russo-Mongolian Masses is the great, all-Russian, nationally-conscious, tradition-steeped, Messianic Elite.

For a Westerner, Spengler had an amazing grasp of the Russian Soul. In his "Decline Of The West", he wrote:

"The real Russian is a disciple of Dostoyevski. Although he may not have read Dostoyevski, or anyone else, nay perhaps because he cannot read, he is himself Dostoyevski in substance. What gave the 1917 revolution its momentum was not the 'intelligentsia's' hatred. It was the people themselves, which without hatred, urged only by the need of throwing off a disease, destroyed the Westernism in one effort of upheaval and will send the new after it in another. For what [the Russian Masses] yearn for is their own life-form, their own history . . Tolstoi's Christianity was a misunderstanding. He spoke of Christ and he meant Marx. But to Dostoyevsky's 'Christianity' the next thousand years will belong."

GREAT RUSSIANDOM

The stereotyped, "Marxist-Soviet Man" no longer exists! He exists as little as a specifically Marxist "patriotism" exists. What *does* exist is the Great Russiandom—the only genuine entity, fully formed, developed and conscious of itself—and, in addition to this, some 200 other different peoples, tribes and splinter elements. The biological, military, cultural, economic and, more important, geo-political preponderance of the Great Russiandom is so great, so vast, that absolute leadership accrues to it naturally and incontestably. As long as the possibility of a threat to the vast Russian territory from an external source never arises, the incontestability of the leadership will stand. All of the divurgent, local, specific aspirations of West Ukrainians, White Russians, Lithuanians, Balts, Grusinians, Turkestani, Khirgizians, etc., cannot alter this fact. Half consciously, half unconsciously, the driving spirit of Great Russiandom is now systematically taking possession of the gigantic Soviet land mass.

Thus, of some 200 different peoples native to modern Russia, the Kremlin has, in reality, only *one* People to reckon with. Stalin, the half-Grusinian, was the first Soviet leader to accept this fact and to act accordingly. And the reality of a preponderance of the Sole People is not detracted from in the least by the presence of key figures in local and regional political bodies who bear non-Russian names, who dress in native costumes, who speak in native tongues and deliver stereotypical, local speeches. For, at the slightest attempt of such figures to encourage or manifest a genuine non-Russian language, idea or activity, they would immediately disappear from the scene without a trace. And particularly would this happen to any such Russian Jew, be he named Beria, Kaganovich or Abramovich!

It has taken a very long time for American Jewry to realize that, as a Nation, they are finished in Russia! Any function of the Soviet Union as a "host country" for alien cultures, ideas and peoples, long ago ended. And many of our Western "Nationalists," our "crackpot-patriots" and self-styled "America Firsters" cannot, or will not, recognize this irrefutable fact. Instead of meeting the issue realistically, they continue to emit effusive anti-Bolshevik tirades directed, not at Bolsheviks, but at the present Soviet Leadership! For more than two decades, these poor people have been whipping a dead horse. The flesh has rotted away long ago. Only the skeleton remains.

THE "GREAT RUSSIAN"

What is the basic spiritual attitude of the Great Russian-type man? It is necessary to distinguish three (3) large groups for purposes of discussion: (1) the creative intelligentsia, among which can be included the higher and middle level Communist Party and Government functionaries, the Army, Navy, Air Force and Police officers, the upper stratum of skilled workers, the directors and administrators of the large industrial and agricultural projects, such as the mining centers, smelting plants, aircraft factories, tractor stations and collective farms, (2) the Great Russian Peasantry, and (3) the large mass of the constantly-shifting migratory workers and farm laborers.

Group (3) was discussed at some length in our booklet, "Russia, Part I". It is apparent that no spiritual, intellectual, life-convictions can be found amongst this group. As long as these unsettled, restless people can obtain their daily rations of potatoes and cabbage, black bread and mush, sprinkled now and then with some fiery vodka, they will entertain no political ideas and neither voice nor feel any objections. Like our Western masses, these people care nothing for higher politics, and would never dream of resistance to governmental authority —so long as their bellies were full.

Group (2), the Russian Peasantry, is found principally in the South and East of European Russia. With this peasantry, and only with this group, is to be found traces of a Christian-Nationalist tradition, a tradition with a strong Slavophil influence. The bloody Kulak murders of the 1930's, directed against peasants who had resisted collectivization, made a profound impression upon this Russian Peasantry. As a result, they are spiritually "burned out", submissive, uncreative, willingly welded to their land. Despite the hopes of our "wishful thinkers", this group represents no "threat" whatsoever to the Soviet regime. In fact, they are a *mainstay* of the regime, in the old Russian tradition.

Considering all these factors, it follows that only the first group can supply an insight into the spiritual-intellectual tensions and tendencies of the Union of Soviet Socialist Republics of 1955. The first group, the creative intelligentsia, weld the Soviet Nation together in a unity unparalled in modern

history. Our cosmopolitan "sharpshooters" and "authorities on this and that and everything" are, of course, incapable of rationally evaluating the U S S R, and are unable to distinguish the first group from the very small leadership stratum in the Government. And this is all the more true of our Western "statesmen", silly, pompous poseurs who haven't the vaguest inkling that beneath the surface in Soviet Russia a drastic and widespread breaking away from the old "world revolution" Marxist doctrines is proceeding in all spheres and is rapidly striding towards easily recognizable goals.

A BOLSHEVIST FACADE SURRENDERS TO REALITY

Even if the younger, cultured, critical Elite of Russia occasionally revert to the symbol-language of Marxism-Bolshevism so familiar to them, the separation between belief and life, between doctrine and deed, has nevertheless become a total one. In these circles, Marxism-Leninism has long ceased to be a topic of conversation. It is, at one and at the same time, dead and taboo. Indeed its terminology is dogmatically quoted daily, and it is still venerated in the mechanics of the Party liturgy. But the creators of the great Russian future plan and act in real life—in the world of action—as if Marxism-Leninism does not exist, and never had existed! An internal struggle for a unity of Dogma and Reality, of Theory and Practise, is no longer even suggested.

Thus, it is unquestionable that in the circles of the true Russian, and particularly in the leadership stratum, Marxism-Leninism is completely dead. Our domestic one-world apostles could easily take note, if they had the stomach for the facts, that in the Soviet Union of today no animate reality can be inspired and set aflame by the famous legend of the Movement of the World Proletariat. The old "world revolution", which was strongly and valiantly fought for, and about which there are still today in Russia (as in the Bronx and Brooklyn too) heroic sagas, is an empty facade, an ancient, mildewed battle flag, to be resurrected from its musty storage chest for airing on political holidays.

Even Josef Stalin, as astute and capable a leader as had ever appeared on the contemporary scene, was absolutely unsuccessful in directing, into Bolshevist channels, the constantly resurging, National-Religious-Messianic Emotion, which since time immemorial, has slumbered in the bosom of every true Russian. In fact, Stalin had abandoned any such further attempts long before World War II. And, in the face of this, our cosmopolitan newspaper correspondents and itinerant authorities on politics try to delude us into thinking that the introduction of the "American Life" into Russia is "just around the corner". Let them continue writing this naive dribble, for it will not change the state of affairs. Imposition through direct and indirect force, of the much fabled "American Way of Life" upon Western Europe has set into play violent, permanent, anti-American reactions amongst the Christian Western nations. One can readily picture the reaction of Asiatics!

And what little chores have the international Jewish publishing networks been up to all the while? In mile long treatises, designed for readerships of varying intelligence levels, from "Commentary" to the "Anti-Defamation League Bulletin", these scholars have been featuring their predictions of future "Russian" behavior. They hammer away at us with a mere codification of Russian Bolshevik precepts of political strategy, colored up with gooey psychoanalytic interpretations, Freudian dream bubbles, of the political behavior of each individual man in the Kremlin Leadership. But they do *not* undertake a definition of the character of the Russian-Mongolian Mass Movement. Yet this movement is a type completely distinct from any experienced in the history of the world.

Thus, the presses of the Consensus present us, so to speak, with another "Mishnah", drawn exclusively from pre-Soviet Russian intellectuals—that is, actually from Westernized Russians. Purposely ignoring the theological concepts of the true Russian thinkers such as Dostoevski, they present us with an "explication of rules of contact", and an organizational code and manual by which they profess to be able to predict the norms of behavior of the individual Kremlin occupants in terms of the Marx-Lenin gospel. But they overlook a prediction of the probable behavior of the inspired mass unit of the Russian-Mongolian Masses. They do not tell us this because nobody can predict with any accuracy what this new world-order of unity will do now that it has been seized by a storm of enthusiasm from the Vistula to the Yellow Sea. For here, it is a question of Destiny whether such an aggregate, at the decisive moment of highest effectiveness, will find a true leader or whether it will be driven blindly on. Whether the men in the Kremlin will be of the first order or men of no real significance remains to be seen.

Thus, it will be a question of INCIDENT whether, at the decisive moment, the Kremlin Leadership have a sure and penetrating eye for the Russo-Mongolian Soul. They must master the Masses of Asia, or be swept away by them!

LESSONS TO BE LEARNED

In all this, there is a vital lesson to be learned. We waste our time and efforts if we merely speculate, as the disillusioned Consensus now does, as to: whether or not the "Bolshevik" character is the same as it was fifty years ago, whether or not the Kremlin Leadership obeys the "Laws of Power", and whether the age-old character of the Russo-Mongolian Masses has now been altered in a "reaction" to the extreme temper of the Russian Intelligentsia of the 19th Century! And we must not be misled by the absurd "findings" of the "liberal press" that Russian "Bolshevism" should be considered as one of the few successful movements of pure will in history, and that its only competitors in this respect are certain religious orders. ("Commentary", Jan '55)

As has been developed at length, Marxism-Leninism ("Bolshevism") is completely dead today (in Russia) as a Revolution and as a Movement. Moreover, it is dead as religious pseudomorphosis (which it once was, in its beginnings), although it was most certainly intended to become such among the Russian People. And the American Consensus press ought to beware attempting to suck the Russian People into the definitions of their One-World Legend. If Stalin, once a convinced Bolshevist, didn't succeed in activating the Great Russian National religious-messianic awakening as a political instrument and then, according to need, in again deactivating it — then Messrs. Schiff-Rothschild, Jay Lovestone, Bernard Baruch, Arthur Goldsmith, Israel Goldstein, N. Goldman, Philip S. Bernstein, Benjamin R. Epstein, Irving M. Engel, G. F. Hudson, Franz Borkenau, John Slawson, Simon Sobeloff, Isadore Lipschutz, Arnold Forster (Fastenberg), Arthur and Cyrus Sulzberger and Company, in their self-styled capacity as "teachers and fathers of all the peoples of the world" surely can have no success with this plan!

As we have already shown, the scholars of the Consensus cannot understand that today it is a question of *Russian* patriotism rather than Bolshevist or "world revolution" patriotism. This ever-erupting, national-religious emotion in the last analysis derives from traces which made themselves evident on the shores of the Volga long before the birth of Christ and the Exodus from Egypt. The

Russian "carriers" of this great consciousness of mission want, always in the sense of Dostoyevski, "peace for all mankind and the salvation of the whole world" Yes, they want this *provided* that the world ever becomes Russian, thoroughly Russian The "seers" of the West cannot see this either.

And, in their lack of vision, we can here draw a parallel The Consensus could not understand the Western World when, around 1,000 A D , the Western portion of Jewry suddenly found itself in the field of the young Western Culture. While the Jewish "Nation Feeling" had already reached its full development, the Western Peoples were then virtually "primitives" — just as the Russians are today Only now, the difference in phase between Jewry and Russiandom is much more accentuated than it was between Jewry and the West about 1,000 A.D

We have already observed, in our booklet "Russia, Part I", that it is today in Russian History not a concluding epoch but, on the contrary, a beginning epoch in their Destiny When once the entire Russian speaking, Russian feeling, thinking, and Russian acting territory is fully developed, then previous Russian History will be regarded as merely a "pre-History", just as the epoch up to the age of Charlemagne is today considered as the "pre-History" of the Occident

In the publishing world of the Consensus, a guessing game of the most intensive kind is in progress to determine whether this or that man at the Kremlin, or the entire Soviet leadership in concert, will succeed in lifting the "Iron Curtain" And promptly, of course, our "Administration", and its lackeys in Europe, join in with this chorus Through the gigantic propaganda machine at their disposal, the Western masses are being prepared for the thesis that no sacrifice on their side would be too great to move the Kremlin into yielding a bit here and there

These idiots fail to grasp the essential issues First of all, the term "Iron Curtain" was strictly a creation of Washington-London,-Paris-Tel Aviv This was their "clever" catch word One does not hear in the Russian press, or the Chinese for that matter, of a "Western Curtain" Clever Soviet propagandists could easily have referred to a "Glass Curtain of the West" and not have been very far from the truth of things If there is an "Iron Curtain", it is Russian Nationalism resisting Internationalist dictates, "inspections", etc

Western "diplomats" have not grasped even the most elementary lessons from Russian History The great Russiandom was never founded in "freedom", it does not thrive on "freedom", and it could not be maintained on "freedom". Whatever of greatness transpired in Russia, be it under Catherine the Great, Peter the Great, Alexander II;—or under Lenin, Trotsky or Stalin—the power-holders have always, clothed with the mantle of the "Gossudar", under the same claim to leadership, and using the same methods, aspired to the same goals with the Russian People And the temporal success was so much the greater when the harsher the "methods", and the more complete the suspension of "freedom". "Freedom" is a Western slogan, and what does it really mean?

The positivising and negativising character traits of the Russian People which made possible both the success and the forceful and oppressive measures of the rulers, were developed at length in our "Russia, Part I"

It was an astute utilization of these characteristics of the Russian People that made possible whatever greatness was achieved in Russia There was always present the decisive action instrument—the absolute state—which, yesterday in Petrine form, and today in Soviet, exercises its integrating function

Suddenly we see why the successors of Stalin will never lift the "Iron Curtain" That would mean suicide for them! And we understand also why

the Kremlin Leadership is fawning upon the necks of our Western "leaders" at present, drinking with Consensus newspapermen, ogglng Western women and pinchlng the cheeks of our Western sentries. For if the Kremlin now succeeds in the scrapping of the "Cold Wars", and in being left undisturbed in accomplishing the fusing together of its vast Peoples by bringing increasingly milder forms of state power into application—without weakening its basic purpose or structure—then it will have at its disposal a Greater Russia with which it can undoubtedly reach its zenith.

And should the Kremlin succeed in permanently stabilizing their government, objectives and peoples, then the rapid completion of the Asiatic Front is assured. To the great good fortune of Europe, this endeavor, presently succeeding, never before matured to reality. To the good fortune of the "Western World", the disturbing pressure was exercised at the crucial moment. It always came from the direction of Germany.

CAN THE WESTERN WORLD SURVIVE?

Is the Western World still able to exercise this all-important pressure? To probe this vital issue, we must define two terms for the reader which might otherwise be confusing and misleading. Race is here considered not in the Darwinian sense but *only* in an ethical sense. Race, as such, and particularly the concepts of racial purity and impurity are meaningless. Hence, we must emphasize that by the "White" or "Western" World we mean: All the Peoples and Nations which today are under the Spell of Western Culture.

And by the "Colored World", we mean: All the Peoples and Nations of Asia and Africa and above all, "Russia", which now, in contrast to the Petrine Period, has again turned itself toward Asia, and has become the Lord of Asia.

Remembering these definitions, was not the betrayal of the key Western Nation in Central Europe by our "Morgenthau Boys" tantamount to the betrayal by our alien masters of that strong, healthy Mass which, twice in one generation, was summoned to action in the belief that it could, and would, enjoy a future as free, white men?

What chance remains for the West in the coming struggle if it continues to drain and devitalize Central Europe, and West Germany in particular, by the same "panem-et-circenses" (bread and circuses) politics by means of which the Consensus now mortgages our American future to the present? Can we not yet see that in the coming Armageddon between Money and Blood, Blood will always be the victor, because life is the alpha and omega!

SOME ARGUMENTS, PRO AND CON

When the critical reader now looks at Geneva, where a scientific assembly has been discussing the peaceful uses of the energy of atoms, then he becomes aware that the inhabitants of Earth no longer depend upon the chemical flame which Prometheus stole from the Gods three thousand centuries ago. The reader sees that Mankind has now unlocked a new, Cosmic power source—the new physical, cosmic flame from the bowels, rather than from the surface, of the universe. Within a very few years, this power source will, of necessity, be equally at the disposal of every man on earth regardless of his geographic or economic position.

It is understandable for our readers to ask: "Have the Savants of the Consensus not every reason to laugh at us in contempt when we persist in turning backward to bother about that 'dying hag' which is Europe in general and Germany

in particular, now that, thanks to atoms, universal brotherhood is just around the corner?"

And our critical reader, the faithful and docile pupil of our cosmopolitan Four Point Apostles, will further argue "Instead of relying upon a dying Europe, is it not a million times better to bring the underdeveloped area of the world into *our* camp, thus counteracting any threat from the Russian plains"? These Coca-Cola-For-Confucius Peddlers will tell you that if we were only to show our multi-colored brethren how to make their own plumbing, they would readily surrender their age-old culture and Religion to the Globaloney of our own Toynbees, Peales, Billy Grahams, Bishop Sheens, our "Spirit-Lifters", those "Cult of Reassurance" babblers who, catechism in hand, tell us—over the contemptuous roaring laughter of our World Citizens—about the possibilities of enshrouding all men on earth into a seamless, heaven-born, religious "garment of happiness"!

Have we—in contrast to the members of the Consensus—sunk spiritually so low that even the President of the United States, for the sake of "promoting" our "spiritual uplift", does not hesitate to have his picture appear among a dazzling array of "Big Names" in a booklet entitled "Spirit Lifters", in a pamphlet that carries his name in advertising's "Satisfied Customers" technique, and which is sent out by the High Priest of our "Cult of Reassurance", Mr Norman Vincent Peale? This pious, champion-bootstrap-lifter seems to be ear-marked as the administration's official developer of a quick, neatly packaged, all-encompassing solution of our deepest, most harrassing and persistent problem—"how to live happily"

But what reaction can these Church-Politicians expect from their colored brethren other than the expression of horror at the idea of their joining a congregation in which the flock demands a priori an affidavit from God that He really exists? How can the slogan "In God we trust provided we get our earthly remuneration" muster the colored world to the Western banners? Similarly, these Church-Politicians see in their State only the "goose which lays the golden egg"

In revulsion, these colored "Brethren" of our Universal-Brotherhood-Apostles will refuse to participate in the drive of these Western Church-Charlatans "to bring the whole family of Mankind into *one* Church", they will refuse in disgust to join a church that wants "the sunshine and the rain, the things that grow, the majesty of the earth and the cosmos" to appear before a notary public and swear *'that there is a purpose behind them'"*

THE STATE-SUPPORTING CHURCH VERSUS THE STATE-DESTROYING CHURCH

In Russia, the Church is a powerful instrument of the State In the Western World, the Church is the eternal enemy of the State Whereas in the Soviet Union, we see a political, religious and cultural entity, in the West the Church is opposed to the formation of such an entity Moreover, the Western Church engages in a constant power struggle to become the "power behind the throne" while busily destroying the "throne" itself

For example, the Vatican has joined the ranks of the cultureless, rootless, Brotherhood babblers, and gleefully joins with the Consensus in its state-destroying activities Stating that "The Church has the moral duty to fight back when state laws injure divine right", Pope Pius XII recently told an audience of 2,000 leading historians, in Rome for the 10th International Congress of Historical

Sciences, that the Roman Catholic Church *is not linked to any particular culture* This papal dissent from any role in defending or advancing Western Culture was widely publicized by the Catholic propaganda machinery (for example, it was headlined in "The Tidings", organ of the Archdioces of Los Angeles, September 9, 1955)

The Vatican has railed against any political movement which sought to awaken the active interest of the Working Class in its own welfare, and to divert this interest into political action Any such movement, be it Fabian Socialism, Communism, Fascism, or the many shades of Left-Right Socialism in between, involved the reappraisal of land-holding This, and this alone, motivated the Vatican in its great anti-Socialist campaign

The Vatican is an immense, international real estate cartel, a tremendous tax-free business so vast that its 1955 capitalization in the United States alone is estimated at $10,500,000,000 ("Expose", Sept 1955) Thus, its survival depends in large measure upon its land-holdings It will support any political system which assures it of land-tenure and tax free status Thus we have seen that it supports a Clerical Fascism in Spain and Portugal, while it has waged war against and destroyed Labor Fascism in Argentina, where its "right" to dictate state policy was challenged While the Vatican warmly endorsed Mussolini's Italian Fascism (where Vatican holdings of some $1,000,000,000 were greatly increased, rather than in any way jeopardized by the State), it waged a violent propaganda campaign against Hitler's Germany, where National Socialism (although never appropriating Vatican land) threatened its tax status and reacted vigorously against Catholic anti-State activity From Yugoslavia's nationally-minded, practical socialist state, which has been a prime target of the Vatican's, President Tito stated "We consider religion as something that exists and cannot be removed by any administrative measures In Yugoslavia, any controversy that has arisen between the State and the Church has had a political background In our country — as in any country which wants to be strong, the Church never was and is not permitted to interfere in the affairs of the State In this way, conflicts will not be permitted to occur Actually, all the conflicts which did occur in Yugoslavia were caused not only by internal political issues and for political reasons but also were instigated from abroad particularly by the Catholic Church" ("Yugoslav Review", September 1955)

If Yugoslavia, a nation in the "twilight zone" between East and West, has felt the importance of disarming an internal enemy, it is all the more necessary that the West — where this same enemy has united with the Consensus to destroy the State — recognize and follow the example For, with such a powerful opponent within the Western fortress, the West cannot expect to match the strength of the solid political, economic and spiritual Asiatic Front

ECONOMIC REALM

Western Capitalism has undergone many changes since 1875 The original capitalism in the the United States, for example, never foresaw the drastic change in method which now enables the government to tax, in many cases, up to 80% or 90% of income The present system of incentive-reducing high taxation contains the elements of State Capitalism But one vital element missing is the State itself

Marx was correct in his thesis that the forms of the capitalist system would gradually change Marx traced the history of the evolution of the slave system, the changes which next brought about the feudal system, and the change

PRESIDENT TITO OF YUGOSLAVIA

". . . the new leaders of the Soviet Union have reached the conclusion that one type of social system, regardless of what it is, cannot reign in the world — that there are many nations in the world with different historical developments; that it is necessary for all nations to determine their own course, and that it is impossible to subject them to any single standard pattern. They realized this, and it was precisely because of this decision that they came to Yugoslavia . . . In substance, they agreed that Yugoslavia should build a social system in her own way, and they would build theirs in their own way."

factors which then initiated the bourgeois system. Using the logical historical method, he then outlined the factors which would bring about the change from the bourgeois to the socialist system. Rather than predicting the sudden collapse of the capitalist system, as many mistakenly believe, Marx predicted gradual changes in the social form. These the West is now experiencing. Some of these changes are reflected in rate of industrial production.

What would happen if, say 50 years hence, the prodeges of our Four-Point-Apostles were to produce, under "Communist" leadership quantitatively and qualitatively in the same proportion as the Western factories then produce? The effect would be the same as if we were to abolish our tariffs and open our frontiers to an unlimited influx of emigrants from every part of the globe! As late as 1880, the only important industrial, power source (coal) lay in Northern Europe and America. Now, coal has been discovered in every continent. The same is true of oil. Gone also is our monopoly for harnessing water power. But the decisive medium for undermining "white" production will be the introduction of nuclear energy to every spot on earth, however remote. Once this dream of our Four-Point-Apostles is fulfilled, and every Hottentot can make his own limousine, the Colored World will refuse to absorb obediently and meekly the exports of little United States and little Europe! And they will refuse to deliver to us their raw-materials at *the present late price-level*. The Capitalist luxury-wage, which has only been maintained heretofore because it was based upon Western *political* power, would then be irrevocably a thing of the past!

And what would happen if we were to follow the preachings of our Isolationists and adopt the last desperate measure, autarchy (self-sufficiency)? What if we were to continue to adhere to our present high tariffs, import restrictions, blockage of currency transfers, etc., by which our economic-jugglers plan to avert disaster by a "state of seige" upon ourselves? All of this would be regarded by the Colored World as a declaration of economic war by us upon them. It would be an open invitation to all comers to crash the gates of the Western economic paradise and to bring about its economic capitulation.

Let us remember that our economic system is not a self-contained kingdom of the Wall Street Tycoons. It is inseparably bound-up with world politics. Without a strong foreign policy, it withers. In the final analysis, it is entirely dependent upon the military strength of the entire Western World and upon the hardness of its Soul.

But here again we discern a smug smile on the face of our critical reader and he asks us: "What about our famous American 'Know How' in the field of Technics, what about our *unique* 'Know How' which is bound to reserve for us World Leadership, not only in the realm of Science and Technology but in all other vocations also (sic)"?

Well, Sir, this "Monopoly" of ours is the bunk! If we have been, for some thirty years, the leader in the field of industrial mass-precision-production, in all other vocations we were merely imitators, and very poor ones at that! And we were solely able to acquire and to hold our industrial leadership because we were fortunate in being the only industrial country in the world with a tremendously large inland market, and because we had a mighty ally, *Distance*, which now has been "annihilated"! But now, another "inland market"—the Eurasian—is about to form itself in comparison to which ours will tomorrow be regarded by the Red Colossus as a mere dumping ground for the surplus-production of the Colored World!

Here again, our critics may object and state: "Let the Colored World build their atomic Power-Houses, what will become of it anyway? What now

develops in the field of Technics, in the span of scarcely a century, is a drama of such greatness that only the white man can comprehend it—because he alone created it and consequently he alone can *master* it! If man now is about to free himself from the earth, rise into the infinite and circle in the universe of space amongst the stars what has the colored man attributed to this phenomenal success of mankind—but his muscle-force as a laborer in the course of our highly complicated effort to approach and to use the organic and inorganic reserves of the Earth?"

"True", our critics may continue, "the Chinese made almost all of our basic discoveries thousands of years before us, like the compass, telescope, printing, gunpowder, paper, porcelain, etc And, no doubt, the Asiatic felt the advantages of his knowledge and turned it to account But what became of it? Did he hurl himself upon it to exploit it in a practical, and above all, in a *political* way?"

"Only the white man" our critics may continue, "with his force of will, with the brilliance of his vision and the steely energy of his practical ponderings has the SOUL of a discoverer, to discover that which is not seen and to draw it into the light-world of the inner-eye so as to *master* it! So why worry if now the colored world wants their own atomic power-houses? So long as they lack the engineer and industrial organizer to harness this new Power into an organized and highly specialized industrial production for, lastly, outer-political ends, all their efforts to produce will only be to the advantage of those who used to exploit them during the last century?"

Quite so But did not our Morgenthau Boys "ameliorate" this all decisive lack of inventors, organizers and engineers of the colored world by the mass-delivery of the German technicians into the Red Orbit? When the Consensus permitted the toothless dotards in Washington to mumble as much as they wished about "liberating and uniting Europe", did not these alien Masterminds actually succeed in balkanizing and atomizing Europe? And when this happened, did they not succeed in creating a political vacuum in the heart of Europe from where no longer any effective pressure can be exercised against the East? When our "Elder Statesmen" permitted these same "big brains" to babble about the necessity of rearming Germany, had these alien Masterminds not succeeded long ago in killing a good portion of the spiritual fortitude of the German Soul, of the Prussian Spirit and military instinct? And did they not replace this Spirit in the Heart of Europe by an appeal to the lowest level to the level of animal instincts, of political indifference, of cowardice, of dishonor, and, above all, of an almighty desire for getting rich quick?.

Thus, did not the Consensus prepare the way for the coming delivery of the industrial genius of the whole of Germany into the orbit of the Lord of the entire Colored World, Russia? For so thoroughly have our alien sorcerers now unchained the "Dance About The Golden Calf" in Germany that the Diadochi** in the Kremlin have now but to dangle the gold ruble before the eager eyes of this materialistic generation of Germans! Then *all* Germany will bend over backwards in cooperating—as the armament manufacturing basin for the entire "Colored World"—in actuating the approaching Asiatic Imperium

How greatly the Kremlin Diadochi** now need the German industrial skilled-worker, the German industrial organizer, and German production in the final struggle for the completion of the vast Russian territory only becomes clear to us if we picture for ourselves the scope of the tasks which must be overcome by the powerholders in the Kremlin, whether they want to or not! For, according to the official time-table, these tasks must be accomplished within two years They

must accordingly revamp the agricultural-economy, expand the production of consumer-goods, at least maintain present levels of heavy-industry, they must better provide for the Army, they must fulfill China's and Indo-China's, and North Korea's economic demands and, last but not least, they must cultivate trade with the rest of the colored world even if only to counteract our Four-Point endeavors, they also cannot delay the continuation of the great canal-projects, but nevertheless, they dare not endanger the work-schedule continuity by an all-too-rapid relaxation of Mass Discipline — and, finally, the Diadochi want to bring their internal power struggle to a conclusion *without* disturbance from the outer world!

Since Stalin's death, reshuffings and new formations of personnel in the frame-work of the personal power-struggle became unavoidable, and had to take decisive effect in the scope of an economic blue print totally centralized and planned over the years—in a country in which no nail is driven into the wall which is not foreseen in the plan of the State.

However, it is clear that all these tasks, for the moment at least, can be accomplished only by a relaxation of the existing centralization. It is also equally clear that this requires the filling of offices with first-class organizers. But, this substratum which knows how to act independently within the framework of the whole, is almost entirely lacking in present-day Russia. Nevertheless, it *must* be quickly conjured up, and on this point there remains for the Diadochi no other alternative but to fall back on Central European talent!

And for another different reason, Soviet Russia today requires not only the securement of its rear with respect to Germany—but also German organization. For the present-day Soviet Union remains still a "land without people" (reversal of "Volk ohne Raum" into "Raum ohne Volk"). On more than 20 million quadrat-kilometers, there live still today hardly more than 220 Million people. The estimated future birth-excess is said to be not more than 3 Million—in contrast to the 15 Million in China. It is thus clear that the danger of an imminent stagnation of the population could tomorrow become a deadly one in relation to the Southeast neighbor, as a consequence of the yearly increasing biological pressure. In order to stave off this danger insofar as possible, it is necessary to deal with the existing population much more "rationally" than formerly. The continued separation of families (the women in the collective farms and the men in the factories in the cities) is simply no longer tenable in the same degree as heretofore. Only through first-class planning and organization can any amelioration be achieved. But who is better qualified for this than the German organizer who was capable not only of feeding 70 Million people on a territory the size of California, but simultaneously of putting an Army on its feet from scratch which was strong enough to keep the entire world at bay for five full years?

Now only do we begin to understand the enormity of the crimes of the Consensus against the whole "white" world, when this clique ever since 1933 systematically labored to deliver the *whole* of Central Europe to the East and thereby to make permanent the political vacuum in the heart of Europe! The stabilizing pressure, which Germany had always exercised against the East in the decisive moment, is now a thing of the past. For the West, this hope is gone. The eyes of the German *People* now look Eastward as the eyes of their "made in Washington" puppet *Regime* look Westward!

The Western World has lost the inner freedom to again become able to *make* History! *The West stepped down from the platform of History when it discarded Nationalism in favor of Nihilism. And when it relinquished the Hour of Decision, its adversaries turned promptly to Nationalism.*

When the West equated *Money* to political *Power* (because it lacked the regulating force of a powerful State)— it *had* to become (on the economic side of its life-destiny) nothing but *Mass* to the Force distilled from its economic dynamics And the Consensus represented this force, because it had a two thousand year lead in the art of "Thinking in Money" When this happened, the West *had* to become (on the political side of its life destiny) merely *Object* of these aliens in its midst, because—unlike its own High Finance and its "Statesmen"—the Consensus saw, in the facts of Economics, not *Ends* but *Means!*

In contrast to this, the Jew, in Russia, no longer represents this force, as he did until Trotsky's exit He, therefore is no longer able to shape at will the Destiny of the Great-Russian People, no longer is he able to shake, to loosen, to displace and to vitiate to its depth, the Movement of the Asiatic Masses

While the West looked upon Religion and Higher Politics as individual, self-contained domains the Jewish nation-feeling (as well as that of the Great-Russiandom) comprised *neither more nor less* than that which is covered by the ideas of their respective "Churches" Therefore, any relationship between these two can only be such as between dominators and dominated, between subject and object, between the users and the used Hence, we see the impossibility of actual "Co-existence" between these two cultural-political-religious *Entities*!

But, since the whole "White" World, in its present form, is nothing but the political puppet of the Consensus it is obvious that Western peaceful "Co-existence" with the Great-Russiandom is also most unlikely except on Soviet terms!

It is amazing that it took the Consensus over here so long to comprehend that already the years of 1936-1938 (the "Great Purge") were the decisive ones in the emergence of the rapid dissolution of the Jewish Consensus in Russia Even then, the Jewish generation of leading Communists, which to no small degree had personified the revolutionary and internationalist tradition of the Communist Party, was denounced From there on, its destruction began Internationalism, so dear to the Consensus over here as well as in Russia, was stigmatized as the "cloak of traitors" From 1936 on, Great-Russian Nationalism, previously censored by Trotsky as "Great-Russian Chauvinism", spread more and more rapidly, even among the Party! And today, the Consensus, which had fallen upto the machinery of a much younger movement, is, for all practical purposes, *extinct!* The liquidation in Russia of "all independent Jewish organizations and institutions, and the complete destruction of Jewish communal life", has now become a fact! "The Yiddish press has been abolished, the Yiddish schools closed" Moreover, "Birobidzhan, proclaimed a national home for Soviet Jews, is a failure, few Jews remain, and there is no autonomous Jewish life in the 'Autonomous Region', Zionist activities are banned, and no Jews can receive exit permits for emigration to Israel" The foregoing quotations are from the book "The Jews In The Soviet Union" by Solomon M. Schwarz, published by the Syracuse University Press and sponsored by the American Jewish Committee The same publication refers to "growing popular anti-semitism" in the Soviet Union In his foreword to this book, Dr Alvin Johnson, Professor Emeritus of the New School For Social Research (New York City) wrote that "these facts are corroborated beyond doubt" And indeed they are

ONLY TWO WORLD POWERS

And so, we see on the world political scene only *two* actual World Powers confronting each other: The Jewish Consensus over here, Great-Russiandom over there. The first "Nation" is the result of an immense Mission which dates back over 2,000 years. The form of this nation attained perfection about 1,000 A.D. This well tested form has, for all practical purposes, never since changed.

The other movement, that of Great-Russiandom, reaches back into prehistoric times. Like the Aramaeans, the bearers of this movement possess, and always have possessed, religious genius. Now that, at the decisive turn of History, this movement has overcome the obstacles of scholarly orthodoxy and has developed into a real Nation, what can the world expect from the "Russia" of today?

WHICH of these two World Powers—one of which now has at its disposal the military might of the Western World and the other the total support of the Colored World—will survive in the coming struggle for All or Nothing?

KTO KOVO?

X Y Z

"They look back upon us as a thing of yesterday"
Oswald Spengler in his "Hour Of Decision", speaking of the resurgent Colored Races

* Lev Davidovich *Trotsky* (Bronstein), the son of middle-class Jews, was a journalist and revolutionary. Late in joining the Bolshevik Party in 1917, he nevertheless played a part hardly less important than that of Lenin in organizing the Bolshevik Revolution of 1917 and became Commissar for Foreign Affairs in the first Soviet Government. He often opposed Lenin on policy and in 1923 was attacked by Stalin and others as a deviationist. He was relegated to lesser posts and in 1927 was expelled from the Communist Party for "anti-party activities". He died in exile in Mexico in 1940 as a result of [redacted] wounds purportedly administered by a Soviet agent.

** The *"Diadochi"* were the Macedonian Generals of Alexander The Great who struggled for the empire of Alexander after his death in 323 B.C. This struggle destroyed the empire. *"Diadochi"* literally means "Successors".

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FREDERICK C F WEISS

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8

Aug 28 1956

E. Edgar Hoover Esq.,
Director of the F. B. I.
Washington D.C.

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Sir,

Permit me to submit to you a copy of my latest Brochure: "Russia" Part III, and a copy of my Pamphlet on Toynbee, together with the printed comment by U.S. General (Ret.) Van Horn Moseley.

105-23413-34

Respectfully,

Frederick C. F. Weiss

CX 7.2.

52 SEP 14 1956

ENCLOSURE

REC 105-23413-34 FILED
CRIME REC

Director - Mr. [redacted]

March 1, 1956

AIRTEL

SAC, New York (105-9520) (Orig. & 1)

[redacted] Attached is a copy of a letter from the subject dated 2-26-56, which is self-explanatory. The Frederick Weiss referred to therein is Frederick Charles Ferdinand Weiss, subject of your file 100-111893. It is desired that two agents from your Office contact subject at once. They should orally acknowledge the receipt of subject's letter and advise him that the Bureau cannot assist him in any way [redacted] You should advise Bureau of this contact with the subject and report subject's comments with respect to the Bureau's position.

65-33939

Hoover

Enclosure

cc - 105-23413 (Weiss)

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NOTE: Cover memo [redacted] to Belmont prepared by JED:dlt on 3-1-56 in connection with this outgoing mail.

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"HANG ON AND PRAY"

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"TITAN TOYNBEE TOYS WITH OUR FATE"

Elevated to world "fame" by the Rockefeller Foundation's millions, giant Toynbee, from his lofty seat, administers to his flat dream world of 1980 a co-existence patent medicine his universal race amalgam

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FOREWORD

As this document is written, the curtain is rising on what may well be the last act of a great Tragedy. The Dogs of War, their atomic fangs bared, are being loosened upon an ill-prepared world. The Wars of the Races are upon us. But our "leadership" in Washington, London, Bonn, Tel Aviv and Paris does not permit us to think, much less speak, in terms of "Race."

The Chinese feel no such taboo. To them, "Communism" is an effective dogma to be used to rid China of the long-hated "White Man." In their eyes, it is little more. Their fight is almost exclusively a struggle against the Whites. They make no secret of this fact. For them, as for their fellow-Asiatics, the Russians, the approaching death-struggle is aimed at the final destruction of the Western (White) World – militarily, economically, socially and culturally.

Fools in authority tell us that this will be a "short war." They say that the Chinese will "back down", and they dream that the Russian-Mongolian Masses will soon "revolt." These dreams and august pronouncements lay bare the appalling ignorance and disgusting sentimentality which characterizes this, our most tragic hour.

Is there any hope for the Future? Perhaps. As it is certain that the Wars of the Races will be long and exhausting, it is equally as certain that the corruption of the West will ultimately cause it to crumble under the titanic exertions it will be forced to undergo.

There is one hope for the West. It is a slim hope, but there is no other. A Nationalist revival in America, in union with a revival of the European Elite, can be the only regenerative outcome of a series of catastrophes. In the blackness of these catastrophes, an enraged White Race, decimated by perhaps two-thirds of its numbers after prolonged wars, might rise in blind fury against its tormentors.

To "win" the war without catastrophe is not only an impossibility in these days, but it would also be worse than useless since no dynamic change in Western thinking or political forms would result. To "lose" the war, and thereby be subject to prompt extermination, would spell the End.

The only hope for the preservation of Western Civilization lies, therefore, neither in "victory" nor in "defeat", but in a stalemate – a long and costly stalemate during the course of which both contestants would progressively disintegrate from within.

Without such a stalemate the Western World is doomed to perpetual slaughter in stupid wars and to inevitable miscegenation with colored races. Civilization will crumble, music will even more revert to that of the jungle, literature will be cast aside, history will be unread, and our cities will decompose as the dark inhabitants stalk the decaying streets.

Who are the Prophets of the West in this crucial hour? What shall be the battle cry? Shall we follow our toynbees and embrace their "philosophy of the hour"? Shall we believe Toynbee as he babbles his "philosophical" instruction to the West: HANG ON AND PRAY? Let us instead cut through the steel armor of the mighty Rockefeller-Financed propaganda machine which is promoting and deifying this little gnat of an Englishman. Let us see our "Hang on and Pray" Toynbee as he really is!

The Publishers

ARNOLD TOYNBEE, CO-EXISTENCE APOSTLE

The fashionable philosopher of the moment is Toynbee. His effusions are printed everywhere, the fashionable intellectuals quote him, and he quotes them. The great propaganda organs encourage their captive audiences to read him, or at least to revere him.

THE SUPER SCHOLAR

Toynbee passes now, in the modish world, as a super-scholar, as the arbiter of Freedom and Necessity. Fashion has taken him at his own evaluation. In his essay, *"Does History Repeat Itself"*, this modest man explains why history does "on occasion" repeat itself. "The value of such repetitions is not difficult to discern. Creation could hardly make any headway if each new form of creature were not represented by numerous eggs among numerous baskets. How else could a divine creator provide himself with sufficient materials for bold and fruitful experiment and with effective means of retrieving inevitable failures?" Thus, quietly, in his self-effacing manner, this retiring scholar tells us that the means available to God are only such as he, Father Toynbee, can visualize.

Toynbee can hardly pretend to be a historian, he has never written a history. He claims to be a historical philosopher, and this is the face he presents to the intellectuals and the scholars. His fashionable rank as "super-scholar" rests upon this aspect of his work.

PILFERED FROM OSWALD SPENGLER

His entire "system" is derived from Spengler, it is at one and the same time a pastiche, a massive plagiarism, a caricature and a distortion of Spengler. To demonstrate Toynbee's larcenous relationship to Spengler, we need only to quote Toynbee himself. "What was it that . . had set in motion . . . those societies that had embarked on the spiritual enterprise called civilization? . . This question was simmering in my mind when, in the summer of 1920, Professor Namier placed in my hands Oswald Spengler's *Untergang des Abendlandes*. As I read those pages, teeming with historical insight, I wondered at first whether my whole inquiry had been disposed of by Spengler before even the questions, not to speak of the answers, had fully taken shape in my own mind! But when I looked about in Spengler's book for an answer to my question about the geneses of civilizations, I saw that there was still work for me to do, for on this point Spengler was most unilluminatingly dogmatic."

It is quite obvious that the *origin* of a civilization is of no practical importance. The entire purpose of Spengler's work was to arrive at *the form of our future*, in other words to orient ourselves historically, so that we realize unshakably what we can do and what we cannot do, what is to be, and what is not to be. Not even Toynbee has suggested that a man or group of men, by taking thought, or by studying Toynbee, could set a new "civilization" upon its legs. Why then attempt the impossible task of finding origins? But Toynbee lacked the reverence of mysteries that all deep philosophers have felt. He lacked the depth of Remy de Gourmont, who said "Origins are forever hidden from us". As Pieter Geyl saw at once, *"Toynbee's system is useless"*.

As individuals, we are not fundamentally interested in our own pre-natal life, and as organic parts of a High Culture, we are fundamentally interested in whither we are going, but not in whence we came, except insofar as that may shed light upon our future. But Toynbee's aim was not this. His aim was to discover *why* our Culture arose in the first place, an utterly abstract, useless,

practically meaningless question. Spengler, not Toynbee, said "Every line that is not written to serve active life I regard as superfluous"

It was Spengler who discovered that a High Culture is an organic unity, that it thus has a destiny which can be read in the accomplished lives of other members of the genus. Since it is a unity, it has the same organic development as all life-forms whatever, i.e. birth, growth, fulfillment, death. To life belongs death, and to each living stage belongs its appropriate tasks and events.

Toynbee saw that he could make a niche for himself by becoming the "mouthpiece" of those who simply could not bear the idea of the downgrade of the Western Culture. The only way to deny that the West will die is to deny that it is organic, i.e. to deny that it lives. It thus becomes a mere aggregate. But this is what 19th century materialism thought, so Toynbeeism is mere reaction.

Toynbee wants everything both ways. He always treats a "civilization" as though it is a unity, but always specifically denies that it is an organism, thereby it has no Destiny. He speaks of civilizations "aborting", "dying", "being born", "committing suicide", etc., but his "civilizations" are not organisms. These elementary contradictions, which appear on every page, and in almost every sentence of his works, completely eliminate Toynbee's massive word-eruption from the category of philosophy, because the "system" contradicts itself on every single fundamental point.

AVOIDING ETHICAL IMPLICATIONS

Mainly Toynbee wants to avoid the ethical implications of the Spenglerian philosophy, and these he avoids by simple affirmation (and later, naturally, denial) of "the free will" of the Western Culture (or "society" in Toynbee's jargon). Spengler showed us the exact point in our historical development at which we now stand. He developed his thesis before the First World War, and at that time foretold the broad outlines of our coming development in all branches of our Cultural life — in religion, philosophy, science, the arts, education, law, society, economics, war, politics, and technology. Spengler's principal work was published in 1917, and in the forty years since then, the Spenglerian thesis has been empirically proved beyond any possibility of empirical refutation. It is silly in the 20th century (as Toynbee does) to try to raise once again the old Gothic problem of free will versus necessity. We have long since ceased to see any conflict — with Goethe, with Spengler, we see that we are free *to do the necessary*. In prospect, we are free. In retrospect, we see that we did what we had to do. *Free will* is the *form* of all our actions, and *necessity* is *the content*.

TOYNBEE LOGIC — EVERYTHING BOTH WAYS!

Toynbee has everything both ways — denying "historical laws", he speaks of 'regular patterns". He says the West is disintegrating, and is perhaps dead (sic), but it need not disintegrate further, if it follows his advice. Although he affirms "free will", all his proposals for the future avoid the imperative mood, and present his personal ideas as *historically necessary*. A typical Toynbee formula is: "The writer of the present article may as well put his cards on the table at once. He believes that where there is life there is hope, and that, with God's help, man is master of his own destiny, at least to some extent in some respects." This sort of talk can hardly be called philosophy, and is hardly even bold enough for a high-school graduation speech. On the very next page, after throwing Destiny out, he hales it back in: "In this old-fashioned field of battles and policies, captains and kings, does history turn out to have repeated itself as it does

in fields of human activity that are manifestly governed by cycles in the movement of physical nature? The present writer inclines to this view."

His logic is as purely personal and eclectic as "his philosophy". "Why am I a historian, not a philosopher? For the same reason that I drink tea and coffee with sugar. Both habits were formed at a tender age by following a lead from my mother. I am a historian because my mother was one before me." One would look in vain for any such mother-passages in Burckhardt, Buckle, Gibbon, Mommsen, Lamprecht, Breysig, or Spengler. But Toynbee's mother pops up repeatedly in his writing. Might not the Freudians find a case here?

An example of Toynbee logic follows. "There is one curious result of our immense modern scientific discoveries which is, I think, often overlooked. On the vastly changed time-scale which our astronomers and geologists have opened up to us, the beginning of the Christian era is an extremely recent date, on a time-scale in which nineteen hundred years are no more than the twinkling of an eye, the beginning of the Christian era is only yesterday. It is only on the old-fashioned time-scale, on which the creation of the world and the beginning of life on the planet were reckoned to have taken place not more than six thousand years ago, that a span of nineteen hundred years seems a long period of time and the beginning of the Christian era therefore seems a far-off event. In fact it is a very recent event, perhaps the most recent significant event in history." Any student of elementary logic can easily demonstrate the meaninglessness of this comparison of physical time with organic time. They are completely incommensurable. This is no mere slip on Toynbee's part, arising perhaps from fatigue after writing millions of words, or from the necessity of meeting a deadline (for Toynbee must be numbered among the journalists, and is obviously paid by the word). Again and again, he recurs to this puerile error. "The last three or four thousand years are periods of such infinitesimal brevity, that it would be impossible to show them on any chart of the history of this planet."

TOYNBEE, THE HISTORICAL GEO-POLITICIAN

Toynbee's historical judgments are on a logical par with the foregoing, but they expose his ethical-political values. He is boundlessly enthusiastic for Venice, Holland, and Switzerland, and says they arose as "responses" to the "challenges" of the sea and the mountains. Just how the sea challenges the coast more in one place than in another is unexplained. And if mountains challenge mankind to produce "a high level of social achievement", we should expect to find Switzerlands scattered throughout the Hindu Kush, the Atlas, the Himalayas, et al. Toynbee delights in talking about "little bits and pieces like Holland and England", and says England is only a "bow-shot" from "the Continent", by which he means Asia. His distaste for anything leads him to deny its existence. Thus, because he is "against war", he calls war old-fashioned, although nothing could be more modern than the preparations for the coming Third World War. His detestation of Western Imperialism and for the application of war to policy leads him into nonsensical inversions of fact, and denials of the entire content of human history. For instance, he says that "civilizations" grow when they do *not* expand geographically, and when they do *not* make war. But consistency would be too much to expect from Toynbee, and certain wars receive his approval, e.g. the English attack on the Boers in 1900 arose because of Boer nationalism, and "the statesmen of the British Empire were driven to make use of their overwhelming military superiority because the national ambitions of the two backward independent miniature states made their preservation in-

consistent with any other solution, and, indeed, at the cost of a small local war, it proved possible subsequently to pursue a constructive policy within the Empire, which gave satisfaction to Dutch nationalism." All very nice, but Toynbee applies this only to England. *German* annexations are always "brutal militarism". The Opium War, which England waged against China to preserve the English opium monopoly there, was an "international crime", *but* later the English were "ashamed", and this redeemed the "crime", (they kept the monopoly, despite the "shame")! "I well remember", says Toynbee, "this redeeming sense of shame being communicated to me by mother when she told me the facts about the Opium War". Toynbee grieves that the Irish nationalists "go on fostering their hatred of England", but finds it essential that all Europeans find German ascendency "abhorrent".

Toynbee is an enthusiast for India, for China, for Islam, and for the savages of Africa, but uniformly disapproves of everything Western except our technics. These, he says, we must at once deliver to all the colored peoples. He says, "the triumph of the White Race may be judged to have been a misfortune", because he finds the White are "race-conscious". Toynbee looks to Islam for leadership in the battle for "racial toleration". Intoxicated with love for Islam, he goes on to hope that Islam, with its "outstanding moral accomplishment" of "the extinction of race-consciousness", will lead us also to the extinction of the *second* "conspicuous source of danger in the world — alcohol" (sic!). Enter Toynbee the temperance-lecturer. Mother again, perhaps?

TOYNBEE THE POLITICAL PROPAGANDIST — A SECOND FACE

We begin to see Toynbee's second face — Toynbee the philosopher, with his Sunday supplement enthusiasm for "modern science", his journalistic nonsense about the "atomic bomb" destroying the entire human race, with his puerile logic, ill-informed in history — (he asserts for example that Adolph Hitler and Mussolini both obtained power "by force"), with his inversion of the facts, his completely arbitrary historical judgments ridden by prejudices, disordered in all his thinking. ***This Toynbee*** is so patently an intellectual lightweight that he would not, even in these times, have obtained any vogue whatever were it not for his political doctrines. These doctrines have caused him to be adopted by the Washington regime and elevated above fundamental criticism. If one would attack him, one must first praise him. Thus Sorokin first praises Toynbee's "brilliant mind", "majestic vision", etc., before he finishes by saying — "The author displays both ignorance and deliberate neglect".

Toynbee is essentially a political propagandist and nothing else! All the guilt of scholarship, "systematic" interpretation of history, objectivity and the rest of it are mere show. The most effective propaganda (with a certain level of mankind) is that which is *apparently objective*. Accordingly, politicians have always been glad to have priests, philosophers, scientists, and unworldly scholars of all sorts support them morally before the public. It purifies their motives. Vulgar lust for power is dignified and disguised by these propagandists.

That is Toynbee's second, his real face. Every word he writes is in support of Zionism and the Washington regime, which two forces presently dominate the Western world. Every idea of Toynbee's is *polemical*, and not in the least objective. This is the reason that his "system" leaves every question open. When the situation indicates, he can ring the changes upon Necessity, *and when it alters* he can ring up Free Will. Civilizations are units, then they are not units, but aggregates, they have a Destiny, then they have no Destiny, but are subject to "man's free will", civilizations die, then they need not die. Toynbee is a Christian

then he is not a Christian, Russia has a Western ideology, then it has a non-Western ideology, Russia is an aggressor, then Russia is the victim of aggression from the West, etc., etc. It is all there. You can find whatever you want, wrapped in heavy layers of wooly words.

Where Washington vacillates, Toynbee vacillates; where Washington is firm, he is unshakeable. He can furnish, at short notice, a convenient historical moral foundation for *any* policy it may adopt. He has already created, in his "Study of History", a library of material to justify all the firm, long-range policies of Zionism, the Washington regime, and the United Nations. Thus, he unceasingly belabors Western nationalism, Western imperialism, Western racial pride, and Western accomplishments. Just as unceasingly, he praises and justifies the colored revolt against white world-supremacy. The Washington regime implements the "Point Four" program, to arm and industrialize the colored races against the white Western World, and Toynbee rallies around saying: "It is immoral for us to have more than our backward brothers". The cultural monument of the Pyramids merely distresses Toynbee — he only thinks of the "forced human labor" which erected these monuments. He cries when he thinks that the white masters of today are despoiling the colored slaves, "as cold-bloodedly as we rob bees of their honey". Just what fact-situation he has in mind here is not clear. The White Race definitely occupies an inferior position in the world today. But if Toynbee wants to learn about despoiling, he ought to be turned loose in Egypt, where the Arabs would lose no time in separating him from his last sixpence, and send him running to the British Consul for aid. Toynbee weeps, like Roosevelt, about "the underprivileged majority" of the human race, but at last report he is living comfortably in his villa, enjoying every luxury that the detested Western Civilization can give him, even though, if he were to practice his doctrine instead of merely mouthing it, there are countless worthy colored families in London's vast proletariat to whom he could consign all his worldly goods, as he wants the White Race to do on the world-scale. Toynbee is just a posthumous abolitionist, and he is weeping over the slaves even after they have installed themselves in the master's seat!

He is opposed to white "race-consciousness", but he glows with pleasure to see colored faces in his audience of students. Colored "race-consciousness" is not bad, and Saint Arnold feels it himself, even though his skin is unfortunately white. "Islam remains", he says, "and has a great spiritual mission". The African Negroes, he says, "have a pure and lofty conception of the nature of God, and of God's relation to man. They may be able to give mankind a fresh start". The presence of the atomic bomb generates the thought in Toynbee that the extreme catastrophe is that we might succeed in exterminating the African Negroes.

TOYNBEE, THE WORLD MARXIST

Toynbee is a Marxist, on the world-scale. The resentment-feeling that Marx directed against the upper stratum in each country, Toynbee applies to the Western Culture collectively. Marx worked for the proletariat, Toynbee, like Zionism, works for the savage, the barbarian, the fellah. To keep his line back to Marx quite straight, he calls the colored races "the outer proletariat". This is a meaningless phrase, like all Toynbee jargon, but there is a very special reason for this one! Zionism is Marxist. It claims to have the true Marxist line, and deliberately continues the Marxist language. Like Marx, Toynbee lives comfortably, without working, despite his sympathy with the "toiling masses of Asia", like Marx, he belongs to the stratum he detests, pointing to a neurotic origin for his doctrines, like Marx he wraps his hatred and resentment in

strong *moral* indignation — *listen* " the unequal distribution of this world's goods between a privileged minority and an underprivileged majority has been transformed from an unavoidable evil into an intolerable injustice by the latest technological inventions of Western man"; and "In a society that has discovered the know-how of Amalthea's cornucopia, the always ugly inequality in the distribution of this world's goods, in ceasing to be a practical necessity, had become a *moral enormity*" Like Marx, Toynbee wants a "classless society", and wants to "abolish war" "We have to abolish Class and War under pain of seeing them win a victory over man which would be conclusive and definite" So speaks Toynbee!

THE LATEST TOYNBEE LINE

Toynbee presently hammers home two general ideas, both fundamental to Zionist policy (1) Europe must never again be independent, and (2) the colored races must dominate the world

On the first point, Toynbee is for once clear He agrees with Adolph Hitler that the only kind of Europe which can survive as a power in the world would be a Europe guided by his policy, but Toynbee then states with precise clarity that "it would be better for there to be no Europe whatever" The welfare of the 250,000,000 Europeans whom he is thus condemning to financial servitude and colonial status does not concern him Nor can there be any sort of united independent Europe whatsoever, for, says Toynbee, "eventually the Germans would become the mistress of Europe" and they would then "ply the whip" and "dig in the spurs", whatever that means He concludes: "This German crux would appear to be an insurmountable obstacle to the construction of a European Third Great Power"

Analysis shows this outlook to be simply *anti-German* Toynbee thinks that it is better for all Europe to be held in fee by Russia and Washington-Zionism than for Europe to be independent And this, because there are Germans there! It would not in the least distress Toynbee to be called anti-German to his face, because this is an "approved" *anti* — it is not immoral to be anti-German, no one loses caste by being anti-German But what if someone called Toynbee *anti-semitic*! He would deny the charge with several million words!

Toynbee's Zionistic-pathological anti-Germanism leads him into laughable absurdity For example, he wishes to strip Germany of the geographical description it has always had as "the heart of Europe" Instead, he writes, "Western Europe is the heart of Europe", as though the center of an area could be its western part! When he writes about Germany, this sublime scholar sounds like a vile pamphlet by Ben Hecht or Peter Viereck

But the *rise* of the colored races is his *favorite* topic We must even merge with them, in every way, and here it is no question of Freedom, but of Necessity It is going to happen, says Toynbee and we must help it along When we merge with them, on every plane, it will mean, of course, our extinction, for in the resulting amalgam, Europe will cease to be the center of the world, and "the center-point of human affairs" will probably be "in the neighbourhood of Babylon, on the ancient portage across the isthmus between the Continent (to Toynbee, Asia is THE CONTINENT) and its peninsulas (sic) of Arabia and Africa The center might even travel further, into the interior of THE CONTINENT to some locus between China and Russia (the two historic tamers of the Eurasian nomads), and that would indicate a site in the neighbourhood of Babur's Farghana, in the familiar Trans-oxanian meeting-place and debating ground of the religions and philosophies of India, China, Iran, Syria, Israel, and

Greece" Toynbee makes it quite obvious, despite the fog of words, that he is trying to designate Palestine, now called Israel, but one must not look to Toynbee for the short, straight word

Carried away, he believes this Zionist dream is reality, and he cries "From the beginning, mankind has been partitioned, in our day we have at last become united" On the next page, he says partition would be a better word for the present union of the world, so we have complete union and permanent partition, all at once The reader will find whatever he wants in Toynbee!

We are now watching "the awakening of the peasants of the world", and the propagandist for Zionism, glorying in it, shakes his fist at us, like a good Marxist " though they there are to-day still some fifteen hundred million not yet awakened peasants — about ⅔ of the living generation of mankind — in India, China, Indo-China, Indonesia, Dar-el-Islam, and Eastern Europe, their awakening is now only a matter of time, and when it has been accomplished, *numbers will begin to tell*" Toynbee, like a good propagandist, treats it as self-evident that in a looming contest between colored and white, every white man will naturally be on the side of the colored races, and he fits this perversion out with a historical-teleological rationale "the whole purpose of the Western Culture from the beginning has been to do something not simply for ourselves but for mankind as a whole" Once again, Toynbee says mankind is "united", and he goes on — "The Western handiwork that has made this union possible has been performed in heedless ignorance of its purpose, like the labours of the animalculae that build up a coral reef from the bottom of the sea till at length an atoll rises above the waves" Our magnificent Western Culture was nothing but an accompaniment to Western technics, and these mighty technics are mere "handiwork", our proud and gigantic Western ancestors were "animalculae", and the "purpose" of the whole majestic evolution was to give physical comfort to the negroes of the Congo, the coolies of the Yangtse and the fellaheen of India! In the 19th century, the materialists assumed that the entirety of world history had taken place only to arrive at the Western Culture, that we, somehow, were the *purpose* of the others having lived Toynbee now inverts it — history is to go backward! Instead of the dead Cultures having lived for our sake, it is our Western Culture which has only lived, and is only living still, for the sake of the historical waste-products of the dead Cultures, the primitives, the savages, the barbarians, the fellaheen of the entire world

Toynbee leaves no doubt either about the necessity for the extinction of Western Civilization, nor about the desirability of it The "technological scaffolding" will at last "fall away" and mankind "will be united at last", on "the bedrock of religion" Consequently, the fusion of our religion with theirs must occur It is only our Western outlook which is narrow All the colored peoples have a world-horizon, and by amalgamating our religion with theirs, the foundation will have been laid for the World-State, which is the dream of the Zionists and the toynbees, with its "center of human affairs" in Israel Here he gives himself away again — if mankind is to be religious and nothing else, why will there be a "center of human affairs" at all? One can make his soul worship God in one place as well as in another Or is Toynbee really thinking of politics after all? Every policy is always radiated from a capital, which strives to make itself the "center of human affairs"

In the essay, "The Dwarfing of Europe", Toynbee records with deep satisfaction, "The Dwarfing of Europe is an unmistakably accomplished fact", and "The Marshall Plan gives Western Europe at least the solace of seeing her

dead supremacy given Christian burial" "Europe's will no longer decides Europe's destiny Her future lies on the knees of the giants who now overshadow her" Toynbee tells us this!

Our descendants will not even have the European concept for the All-Knowing says "the history of the Chinese, Hindus, Japanese, and Moslems is going to become part of our Western history in a future world which will be neither Western nor non-Western but will inherit all the cultures which we Westerners have now brewed together in a single crucible Our descendants are not simply going to be just Western, like ourselves They are going to be heirs of Confucius and Lao-Tse, of Buddha and Deutero-Isaiah, Elijah, Elisha, Moses, Peter and Paul, Shankara and Ramanuja, of Ibn Khaldun, Lenin, Gandhi, Sun Yat-sen, and Mazzini" But our descendants will have nothing Spanish, English, or German in their heritage Culturally, in Toynbee's Zionist dream-world, there will be only colored people

The toynbee sermon of the moment — still well wrapped in theologico-historico-journalistic wool — is on the theme of "peaceful co-existence" By sheer coincidence, this happens to be a policy of Zionism and the Washington regime As the Korean War showed, the Zionists want no victory over the Russian bloc Fighting Europe, they demanded "unconditional surrender", and "total annihilation" of the opponent Against Red China they fought "not for victory, but for a just truce" Arrived at the frontier of the Chinese-Russian power, the Zionists became the prey of moral scruples — they found they had no "moral right" to cross the frontier At the German frontier in 1944, they had no such qualms

WHAT TOYNBEE'S MOTHER DIDN'T TELL HIM

Russia presents a different problem to the Zionists and toynbees than Europe did Europe is decided, Russia is vacillating, Europe is clear, united, definite in its will and its aim, as in its spiritual and physical need, Russia is unclear, unstable, unsure of its aims, without any physical needs, with uncertain spiritual needs *The Zionists have by no means given up hope of integrating Russia into their world-system* The idea is impossible, but it is the only policy the Zionists have They are no empire-builders, but the sons of fish-peddlers and coin-clippers, who suddenly find themselves, by virtue of the political vacuum in America, in control of a gigantic irresponsible machine capable of immense destruction Their present policy is as bankrupt and schizophrenic as their sudden ascent to world-power is accidental and transitory The mighty evolution of Western Culture is not to be suddenly nullified by a gang of rootless fellaheen, however sly, however stupid their dupes

Among the Zionists, as in all political groups, there are factions They have their Whigs, who counsel of the uncertainties of wars, of the superiority of negotiations over ultimatums They have their elders, who remind them that, after all, Europe-Germany is the main enemy, and of what value would be a military victory over Russia if an aroused Germany emerged from the war, with its mighty heart beating again, striking terror into the rulers in Washington — "Ach habe morra"! Toynbee belongs to this school, but not so firmly that tomorrow he cannot join the Tory-war mongers, whose mouthpieces are of the ilk of Walter Winchell and Henry Luce

The Zionist Tories came, during the Second World War, to know the intoxication of directing armies from the security of their citadels, and they crave for the moment when they can order the planned concentric assault on the Russian

land-mass, which is already completely surrounded by their subject military forces For this grand assault, they are even willing to organize a mercenary army of German dupes, under American-French-English generals, all subject to the high Zionist command in the provisional world-capital of Washington The mission of this German army will be to supply the casualties, a necessary part of any proper war

The "peaceful co-existence" policy of Toynbee, Washington and Zionism simply advocates a long-term non-aggression pact between the Zionist-American sphere and the Soviet Russian sphere During this time, the Russian sphere will increase vastly in population, and Europe will decline more and more Europe's birth-rate is at present artificially decelerated by the arbitrary linking of Europe's economy to America, with its ensuing maintenance of economic chaos in Europe, unemployment among men, and full employment of women, whose mother-potential is thus nullified

During the proposed long-term non-aggression period, the Washington regime will continue its Point Four program of arming and industrializing the colored races, thus wiping out the sole advantage, the industrial-military technical, that the White Race has in its coming struggle for bare survival After, say, 25 years of such a development, the colored races will so outnumber and in every sense so outweigh the White Race, that the White Race must fall beneath the colored yoke, and Toynbee's dream of "united humanity" will become a reality — with Chinese soldiers looting Europe and European prisoner-slaves toiling in Toynbee's "familiar Trans-oxanian meeting-place and debating ground of the religions of China, India and Israel "

The "co-existence" program would have to rest on Russian willingness to allow Zionist penetration, in the propaganda and financial sense at least, of the Russian sphere Thus, even as the Russian-dominated world increases enormously in numbers and striking power, the possibility will still be there that all this power will be subject — as in America — to Zionist leadership And, as the term of the non-aggression period draws to a close — so unfolds this dream — Zionists in Russia will stretch out their hands to the Zionists in America, and together they can proclaim the practical abolition of Russian and American Sovereignty, the absolute rule of the "United Nations", the coming of the Messiah, the fulfillment of the Covenant and of the prophecy of Moses, and the establishment of the capital of the world ("center of human affairs") in Palestine-Israel ("familiar Trans-oxanian meeting-place", etc)

Toynbee with his wide vision in Zionist affairs, can see the merits of both Whigs and Tories! He is, of course, fundamentally opposed to war, but that is a generality, and all he needs to do is to turn a page, sharpen a new pencil, and he can easily support a specific war Thus he put his seal of approval on the Boer War, and, thus also he approved mightily the Second World War against Europe-Germany He will not commit treason to Zion by putting his party above the higher cause His writings have paved the way for a volte face on the question of war, if it becomes necessary Repeatedly he has stated categorically that one more war will destroy all humanity (he hopes the African Negritos are spared), but he has covered everything by writing " even if the Second World War proves not to have been the last, we shall survive the rest of this batch of world wars as we survived the first two bouts, and shall eventually win our way out into the calmer waters" The worst condemnation he finds for the Zionist Tories is to call them "old-fashioned"

There stands Arnold Toynbee, the "historian", the "philosopher", the "theologian" ("I am a Christian" "I am not a Christian"), the "scholar", the journalist, the propagandist par excellence for the great mass of one-buttock intellectuals who need something on which to chew their verbal cud He detests our Western history, our Culture, our heritage, our accomplishment, our vestigial remnants of wealth and splendor He wants our destruction by forcible assimilation into the mass of the colored races, and rejects, with the journalistic catchword "totalitarian", any self-defense on our part, any attempt to preserve our race, our individuality, or our culture

"Man is master of his own destiny", writes Toynbee But he also writes, "Europe's will no longer decides Europe's destiny" Only the colored races have free will, and our will to mastery is thus vain, while theirs is pure and sanctified We must submit to their will, says Toynbee Over the formless and hideous amalgam will wave the happy blue-and-white banner of Israel and the "United Nations", and a monument will be erected to Toynbee in his cherished "Trans-oxanian meeting-place". This monument will bear the Toynbee Slogan of the Age "*Hang on and Pray*" But, by then, there will be no White Race to "Hang on", and prayers will be in vain!

The principal flaw in this dream is that it is a *mere dream* Was it Lincoln who said something about fooling all of the people all of the time? The Zionists Tories are bemused, drunk with military wine, but the Zionist Whigs and the Toynbees are intoxicated with their own billions of words of clever propaganda Empires are founded, not by slyness, but by force In the coming tests, Zionism will find that it lacks the force to inaugurate its schizophrenic World-Kingdom

Against Toynbee's mountains of words, which seek to prove the inevitability and the desirability of Europe's complete destruction in permanent partition between Zionism and Russia, we say quite simply this

The future belongs to Europe, the home-soil of the Western Culture, to its Colonies, its Christendom, and to its white race, and not to Zionism, nor to the black-yellow-brown masses which it seeks to mobilize against us

Let History decide

X. Y. Z.

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FOREWORD

"That which is important in life is life, and not the result of life" This is a direct answer to every senseless attempt by those "statesmen" of ours to try to solve the riddle of the present historical forms by means of a jumble of high-sounding words such as their Point 4, 6, 10, 12 and what-have-you Programs They constantly confuse the logic of events with the logic of systems They continually look back to the past for measuring rods Even worse, they look sideways for an infallible, ideal program

But we have arrived at a moment of our history in which there are two most deadly kinds of idealism, the reactionary and the democratic One believes in the reversibility of history, the other in the teleology of history But it makes no difference to the **inevitable** failure by which one of the two idealisms our dotards in the drivers' seats burden our Western Nations over whose destiny they now have power It makes no difference whether it is to a memory or to their brand-new patent recipe that they sacrifice them And sacrifice them they will Let there be no illusion about this

In vain, these babblers about "universal happiness" will try to convince their "under-developed", "under-educated", and "oppressed" brethren that the true path to "universal happiness" is to be found by accepting Western "leadership" and its patent-formulae , such catchwords as "American Way Of Life", "Economic Progress", or "Government By The People", etc , etc — as the only criterion whereby their behavior would be judged and rewarded by the high court of History Only then, according to these Western "planners", would the poor, down-trodden peoples have shown themselves worthy of the honor of joining our Mass and equally sharing the blessings of our little part-world Only then might the "underprivileged" share in our Western Culture, a culture which has developed on Western European soil from the time of the Roman-German Empire and which now has been developed "to perfection" (sic) on the shores of the Potomac River, in the tenements of metropolitan New York City and, according to some Western spokesmen, even in Tel Aviv

It never occurs to these Eternal-World-Peace Promoters of the "maximum happiness for the maximum peoples" that the wills and purposes of their assorted, intended beneficiaries are not the same as ours Yet, when these idiots meet with the Oxford and Paris educated "Ministers" of some far-away, exotic land, the appearance of these university trained Beaus and their lipstick-adorned spouses arouses in them the belief that they had won over to our "American Way of Life" the entire nation represented by these "diplomats"

It never occurs to these dreamers that, in place of their empty figment of one linear future history of Mankind, there were, are and will always be a number of mighty cultures, each with its own concepts, its own passions, its own life, will and feeling, and its own death Even the annihilation of distance as a factor in world affairs will not change this To those who have vision, world history will always appear as a panorama of endless formations and transformations, the marvelous waxing and waning of organic forms Only our "statesmen" in Washington, and their hangers-on of an obsolescent age, would see a sort of finality in the development of Mankind when they, like industrious tapeworms, add onto themselves one epoch after another, one people, one nation, one race after another!

Thus, the senile but entrenched "statesmen" in Washington and London, in Paris and Bonn, in New York and in Tel Aviv, put before us their own conceptions and purviews as though they were universally valid, when in truth their furthest horizon does not extend beyond the atmosphere of a kindergarden or judenschule.

With this in mind, we ask our readers to follow us over the pages of this booklet Herein, we endeavor to outline the absurdity of the belief that the new culture, which is now springing with primitive strength from the mother-region of the Eurasian Plains, can be "brought in line" by the deus ex machina of a Trotsky redivivus!

The Publishers

Summer 1956

EXPLANATION

Dr Franz Borkenau, a most respected and significant Jewish author, historian, and spokesman, wrote an important dissertation which was printed in the May 1955 issue of "Commentary" This magazine, in turn, is perhaps the most recognized vehicle of Jewish intellectual opinion, and it is published monthly by the American Jewish Committee, a tremendously powerful international pressure group Dr Borkenau wrote as follows

" I feel, that relations between East and West will be the dominant concern in the next phase of world history In this perspective, the open or concealed racism of all the countries of Anglo-Saxon culture, together with the growing impotence of the non-racist French, leaves Israel as the only place within the orbit of genuinely Western civilization where the East and West can meet inside the same national community with the possibility of physical and cultural interpenetration Is this too much of a load to put on Israel? Does it exaggerate her importance to the rest of the world? I think not"

" Should a merger of East and West inside Israel be achieved, Diaspora Jewry will feel the effects immediately, and we may be sure that through that Jewry they will be rapidly conveyed to the rest of the world"

These comments express very exactly what the Consensus, and their lackeys — our Washington crackpots — hope for These comments also express very exactly what our domestic "anti-Semitic" crackpots fear The fear is justified However, in their emotion and blind hatred, they lose touch with reality, go to ridiculous extremes and, in actuality, help to bring about the Imperium which they so fear As a case in point, a distinguished American publisher with a reputation for "Right Wing" views, seriously believes that Kaganovich is the actual power wielder in Soviet Russia The publisher's "high finance" friends further believe that Kaganovich wields this supposed power as a Jew and that he is, therefore, a key figure in some vague international conspiracy. Because such views are seriously held in circles which otherwise might render effectual service in molding world history, we seriously weighed this proposition

What you are about to read in this booklet represents our considered retort to the publisher in question Contained in a series of letters, it has been re-edited to better lend itself to booklet form and to more fully develop some of the historical-philosophical considerations for our readers

PART I

We have carefully pondered the thesis of the supposed key Kaganovich role in terms of the man's actual present and future importance, and in his possible preponderance over the other members of the Kremlin Gremium

It is quite conceivable — and even likely — that Kaganovich is the most intelligent, shrewd and possibly the most experienced of the Kremlin Leadership However, as a Jew, he long ago ceased to be imbued with metaphysics In short, Kaganovich neither identifies himself with Jewry nor thinks like a Jew

It cannot be emphasized sufficiently that the Jews, as a nation, have been finished in Russia since 1937-1938 When one takes away their press, their schools, their right to congregate and to assemble *as* Jews, then their "Consensus" — which is based not on deliberate organization, but on a purely metaphysical impulse — falls apart And that is exactly what has taken place during the last fifteen or so years in the Soviet Union

Oswald Spengler, the staunch "rehabilitator" of the Western Jews in the early Hitler era, differentiated sharply (like many other philosophers before and after him) between the metaphysical capabilities of the Western Jew and those of his Russian co-believer For example, Spengler wrote (page 323, Vol II, "Decline Of The West")

> "In the moment when the civilized methods of the European-American world-cities shall have arrived at full maturity, the destiny of Jewry — at least of the Jewry in our midst [*that of Russia is another problem*] will be accomplished."

But here, please permit us to add a few comments about Jewry in general and, in particular, about the role which Western Jews have the audacity to attribute to themselves in the final "settlement" between East and West This is of fundamental importance since it goes a long way towards explaining the present "dualism" of American Jewry in its approach to the "Russian problem." And this same "dualism" is of fundamental importance in understanding the partly consciously, partly unconsciously exercised defense measures which Stalin at first, and surely now also the "Dostoyevsky" wing of the Kremlin "Diadochi", deemed necessary to apply, from time to time, against the ever-present threat of World Jewry

Spengler made his most fundamental mistake (one of many mistakes) when he wrote (page 205, Vol II, "Decline Of The West") *"Lastly the Jews are a peculiar phenomenon in world-history only so long as we insist on treating them as such."* And then Spengler went on and attempted to explain why the "millets" (nations defined by religious rather than territorial, political or language forms) which they formed in the past can be defined in the same terms as the communities which the modern Assyrians, the Copts, the Armenians and many other "millets" had formed But Spengler neglected to inform us that all these other "millet" nations — unlike the Jews — have remained largely tied up to the Middle East even to this day, and that there must be a reason for this discrepancy

This "boner" of Spengler's (which was eagerly seized upon by our famous historian-prestigitator Arnold Toynbee) is a very dangerous one in that it furnishes us an incorrect picture of the Jews as a people and as a nation Further, it tends to rock us into the sleep of oblivion regarding that ancient, eternal, mortal

threat from a *unique* opponent in our midst For, by accepting this invalid Spengler thesis as truth, we would be prone to look upon this threat as only a *transitory* one which would disappear as soon as we (in the words of Spengler) catch up with the Jew's habit and ability of thinking in business terms (sic) What Spengler, Toynbee and our "Universal Brotherhood Babblers" forgot to tell us in this specific case is that the Magnates of the Jews see in the facts of economics not ends but means, that the Jews alone comprehend that while economics and higher politics overlay, support, even oppose each other, *the political is unconditionally the first!* They forgot to tell us that whereas our own "high finance" — out for purely economic advantages — looks upon our "state" as an engine to serve their own selfish purpose, the Jewish Magnates act in utter unconsciousness as the engine of an immense cultural, political and religious world mission!

This fundamental error by Spengler and Toynbee has now become the basic "gospel truth" of that formidable phalanx of the "spirit-lifters and one-world apostles" in our midst, in that it permitted them to paint us a picture of the Jew as an ordinary human being, differing from us only in the realm of church habit and religious dogma

But now listen to what Professor Franz Borkenau, one of the foremost living Jewish philosophers, writes in his article, "Toynbee's Judgment Of The Jews" Dr Borkenau begins by asking whether the "millet" which the Jews had formed in the past can be defined in the same terms as those communities and "nations" which were formed by those other "millet" peoples in the Middle East. And he comes to the conclusion that *none* of these other millet peoples were connected by religion with their *pre*-millet past (in contrast to the Jewish Millet), and therefore that no other acquired its status as a "millet" in quite the same way as did the Jews For the Jews were the *only* people in the annals of history to *choose* the "millet" as their own creation rather than to have it imposed upon them by others — as was the case with all the other "millet" nations, with the sole exception of the Parsees

According to Borkenau, all of the other "millet" nations have no cultural or religious memory of their *pre*-"millet" histories On the other hand, the Jews, emerging from a disintegrating "millet" world today, still retain a continuity with their pre-"millet" past That past alone made it possible for the Jews to shift their center of gravity to the spiritual plane and thus, to the amazement of the "Gentiles", to survive — as a nation — every catastrophic political defeat Religious or irreligious, the Jews have maintained their character and continuity as Jews *almost* everywhere. And Dr Borkenau concludes his findings on the Jewish past by declaring that the Jewish character can best be described as a synthesis of well nigh complete stability with well nigh complete variability which makes Jewish participation in non-Jewish culture as "something unique" in the annals of history!

Then, Dr. Borkenau boasts. "If the modern world, both Western and Communist, continues to adhere, as seems likely, to its present course of ruthless, practical 'realism' then it may well fall to the Jews to play a major part in the preservation of [Western] cultural heritage" Then he designates Israel "as the only place within the orbit of genuinely Western Civilization where the East and West can meet inside the same national community with the possibility of physical and cultural interpenetration"

And, to top all, Professor Borkenau finally asks "Is this too much of a load to put on Israel? Does it exaggerate her importance to the rest (sic) of the world? *I think not.*"

Now perhaps we can more easily comprehend why the American Jews play a dual role vis-a-vis the "Russian problem." For so long as the Jews in the West consider the chief importance of their "assimilationism" as laying not so much in its effect upon Jewish survival as in the part which they are "chosen" to play as the "*go-betweens*" between East and West, they will play both ends against the middle!

PART II

Remembering this, it is not surprising that Professor Borkenau, a representative example of Jewish strategists, now rigs the stage for the coming "physical and cultural interpenetration of East and West within the borders of Israel." Thus, the land in Palestine is treated by the Jews much as the American crackpot "patriots" treat the land of the United States of America — as a unique patch, "chosen" on the surface of the sphere for no better reason, it seems, than because Americans live upon it. The great movements of the Asiatic and African Masses (and in Jewish thinking, all mankind) are to be made to modestly revolve around this pole! In both cases, it is a quaintly conceived system of sun and planets. Our "crackpot patriots", as well as the Jews, select a ground for the "natural center" of the historic system and make it the "central sun." From it, according to this thesis, all the events of history receive their "real" light, and from it, their importance is judged in *perspective*. And so it is in the conceit of these crackpots alone that this phantom "world-history", which a single breath of scepticism would dissipate, is acted out. Thanks to their conceit, they attribute to a "cosmopolitan" body of a few hundred Russian Jews (who mainly started the Bolshevik Revolution and then carried it up to 1937-38) the role as the *present* undisputed leaders (with Kaganovich at the helm) of the movement of the Russian-Mongolian Masses in Eurasia. In order to sustain this immense illusion, they *have* to attribute to this body of "Russianized" Jews — nay, to *all* the Jews in Russia — the same feeling of group obligation towards World Jewry, the same immense race energy, that we attribute to inhabitants of the ghettoes in the Bronx, Brooklyn, in London and Tel Aviv!

By so doing, these crackpots shrink into the dimensions of a mere insignificant episode the entire last five centuries before Christ, and all the centuries after Christ up to the time when the Khazars were converted into Mongolian or Finno-Russian Jews (about 800 A.D.)!

Yet, it was these 1300 or so years which were responsible for the fundamental differences in the character — and in the present behavior — between Eastern and Western Jews (or, as Dr. Borkenau calls them, "Europeanized and Orientalized Jews"). Listen to Borkenau — "The deepest cleavage existing within Jewry is between Europeanized and Orientalized Jews. It is a problem to which Zionists gave little thought in the past. If the two groups cannot merge or work out a common type in Israel, then — and only then — the Israeli experiment will have failed on the spiritual plane."

It was the more than 1,000 year life-span in the history of Western Jewry (before the conversion of the Mongols to the Jewish faith) which was responsible for the election of the form of "ghetto life" so characteristic of Western Jewry (and so *un*like the mode of living of the Jews in Russia, yesterday as well as today). It is impossible to over-estimate the importance of this more than 1,000 years of "millet" existence which had let Western Jewry develop into *one single family* long before a single Mongolian or Finno-Turkish Jew roamed the vast plains of Southern Russia! The few, diminutive settlements of some Byzantine

Jews on the north shore of the Black Sea, which possibly even pre-dated the influx of the Jews into the West, never enjoyed more than a minor, local economic significance.

In order to fully comprehend the real significance of this, we present a purely statistical analysis of the matter. For every human being alive today, there were a million ancestors in 1300 A.D. and *ten* million about 1000 A.D. This means that every now-living Frenchman, German or Dutchman, without exception, is a blood relative of every European of the Age of the Crusades. But, in the case of the Western Jew, we must narrow the limits of the field into the tiny geographical space occupied by their ghetto-settlements. From this it follows, in the case of the Jews, that the relationship became a hundred and a thousand times more intensely close than that of the non-Jewish European! Within not more than twenty generations, the entire populations of the Jews in the West *must* have grown into one single family, and this, together with the voice of the blood which coursed through their generations up to this very day, ever driving congeners into one another's arms, evading or resisting all obstacles imposed by the alien customs of their host-peoples, made the Western Jew fulfill, in utter unconsciousness, the *will of his race*. All these factors made the Western Jew entirely different from other Westerners, *as well as from his "Russian" co-believer!*

Here now, in the West (and not in the East) the *collective* conscience of World Jewry was formed, and embodied in the concept of the Universal Synagogue.

Here, centuries before the first rabbi in the Russo-Polish Plains began to split hairs over this or that biblical interpretation under the spell of the "simple" admiration of his totally illiterate flock, the interpretation of scripture became a product of changing historical influences. Here, the center of authority was actually removed from the Bible and placed in some *living* body, which, by reason of its being in touch with the ideal aspirations and religious needs of the age, up to this day, was best able to determine the nature of the "secondary meaning" of the scriptures. This *living* body was the Synagogue, the Jewish Consensus.

Thus in the West, Jewish law became a *dynamic* one and never fell into a status of petrification, as was the case in the East. And neither did this largess of thought in any way impair the moral obligation to support the *totality* of their ancestral heritage as Jews so that it could be transmitted intact to later generations.

And when at the turn of the 19th Century, liberalism, socialism, and capitalistic acculturation began to undermine the environing cultures, a certain synthesis of Western liberal thought with the Jewish spiritual heritage had hardly any effect on the cohesion of the Consensus in the West, despite the fact that in the meantime the Eastern Jewish element in the West had (mainly through immigration from Russia) by far outnumbered the Sephardic and other "Western" Jews there.

And so, Western Jewry was prepared from the beginning to meet successfully the eternal challenge of modern science and Western thought. It never permitted itself to be shut off from the outside world by an ostrich-like indifference, as was the case in the East. There, even the "nobility", the rabbis, lacked from the beginning every ability to consolidate, or even coordinate their educational institutions and their alumni, much less their largely illiterate masses. To canonize each and every view of the past, with absolutely no critical or historical evaluation, was far more important to them than to meet, in a practical manner, the challenge from the outside.

The consequence was total chaos and anarchy within the Eastern "Consensus" up to 1917. Condemned by its "leaders" to only a *single* cultural expression, that of a totally petrified religiousness — it was only natural that this Consensus, which was no Consensus at all in the Western sense, *had to* fall apart at the first onslaught of the Communist *spiritual* Genocide.

PART III

But now, let us go back to the enumeration of the comparable main events in the history of the two Jewish bodies from 1000 A.D. to this day.

As early as 1000 A.D., Jewry of the West-European group had entirely lost any identity with the open land, while the ancestors of the present-day "Russian" Jews — the warlike Khazars — still roamed the vast plains of Southern Russia on their Mongolian horses. After the Moorish period, the Western portion of the Jewish Consensus found itself suddenly in the field of a young Western Culture. The smallest ghetto was a fragment, however miserable, of megalopolis inhabited by a mass of civilized, cold, superior-feeling, cynical Jews with an undeviating "eye for business", at a time when the first Finno-Turkish half-nomads on the northern shores of the Black and Caspian Seas were being converted, in the vaguest sense, to Judaism by royal decree!

It was not before the 12th Century that the "Jewish" Mongols in Russia began to receive, here and there, first rabbinical training at a time when the Jewish Esprit — in its almost completed form — had long ago amazed the Gentile nobility in every Western country.

Hardly had this warlike tribe of the Khazars reached Kiev (before the beginning of the 12th Century), when the famous Abbot Theodosius decreed that every Ukranian "should live in peace with everyone — except the Jews." Thus, already at this earliest phase, Russo-Ukranian Culture bore the stamp of the Byzantine spirit of intolerance against the "Russian" Jews. This intolerance can be traced through a relentless continuation in Russian life to this very day.

Up to 1772, when the first partition of Poland took place, hardly more than a few thousand Jews were permitted in "Holy Russia" proper. In this "Magian" State of "Holy Russia", crown, nation and church had long before formed an intimate *unit*. The state had become identical with the orthodox community as a juridicial person. The few Jews who had been permitted a sojourn by the Russian State could not — as unbelievers — belong to it. Consequently, they were thrown back upon their own jurisdiction. If, by reason of their numbers or their missionary spirit, they became a threat to the continuance of state and creed community, persecution became a national duty.

But so also did the few Jews in Russia proper — feeling themselves as state, church and people all in one — detest the surrounding world of their host people. To the Jew in Russia, Russia was a sort of outland. And when, in 1799, one of their leading thinkers, Senior Salman, was handed over by the Rabbinical opposition to the Petersburg Government, it was felt by the Jews as if he were handed over to a foreign state. This feeling between the two nation-church-states, this absolute intolerance-breeding status, will continue — despite all restraining "Ukases" from the Kremlin, — for so long as the Jewish element within the Red Orbit still possesses its metaphysics.

And so, at a time when the Mongolian Jews — the Khazars — were slowly converted to Judaism, the Western Jews' cohesion was already historically complete.

This difference in phase, together with the blood relationship between the ancestors of the Russian Jews and their host-peoples is naturally an important, if not a decisive one, in that it explains, in part, the smoothness by which the majority of Jews in Russia were readily converted (after 1918) first to Leninism, then to Stalinism, and now — it seems — to a pure "Russianism." Thus, from the moment when the two bodies of Jewry were swept into the national movements of their respective host-peoples, their reaction *must* have been an entirely different one. If, for the Western Jew, the spirit of the awakening West-European nations was felt as a purely destructive one (since completely alien and incomprehensible), then for the "Russian" Jew it was, from the very beginning, a question of whether or not it would be profitable for him to join the ranks of the masses around him which were racially (in a Darwinian sense) much closer to him than many Western Jews were to each other. Whereas for the Western Jew the national awakening of the West aroused perhaps some echo-feeling to an epoch corresponding for them to a remote past of a long expired Sephardic life-current, for a majority of the Eastern Jews — whose memories did not (in Borkenau's words) "leap back over a thousand years of ghetto life" — the spiritual life of the surrounding masses was easily understood. It was practically in the same phase of awakening, and was therefore working on his character and on his continuity as a recently converted Jew. Soon, in the Russian Plains, there were everywhere among the Russian and Jewish masses alike mystic tendencies afloat. The Russian Plains were swarming with all kinds of fanatical dreamers and visionaries, Russian and Jewish. The old struggle between faith and reason, between emotion and the intellect — a struggle, long ago decided in the ghettoes of the West — was revived. Large masses, Russian and Jewish, hungered for a direct, simple and comforting, understanding faith, which they could both understand and follow without any philosophical sophistications. As with the Russians, there was no adequate, competent leadership from above. The rabbis, more interested in "catching up" with the finished form of their sophisticated, cynical, brethren in the West, built mountains of scholarship upon the point of a needle and did not care for bringing healing and comfort to the afflicted hearts of their flocks.

Is there any wonder that there sprang up — from the same Russo-Polish plains — movements like those of the Russian Chlysti (with their "Russian Christs") and the Jewish Movement of Hasidism, all practically at the same time? All these movements, Jewish and Russian, were carried first by a wave of superstition and ignorance. But they had one thing in common, namely a boundless enthusiasm and an ecstatic mood of the worshipper which *alone* would suffice to guarantee salvation! In the case of the Jews it was only natural that a movement, fraught with a religious frenzy *alone*, would become particularly obnoxious to the tradition of the Consensus in the West, where scholarship was regarded as the only title to Jewish leadership. That is why even today the Jews of "western" descent look down in contempt upon their barbaric, "Russianized" brethren from the East, upon those who would spin their gospel of belief from the heart and not from the brain, from their feelings and emotions and not from their mind or from a cynical intellect. They look down upon these "Russian" Jews as the bearers of a strange mixture of orthodox Judaism . . . and Russian Mysticism.

Thus, only in the morbid and melancholy atmosphere of the Russian Plains, beset with Jewish and Russian ghosts and demons alike, could these mass movements have been born — manifestations of an entity without which Nihilism and the political revolution of 1917 are incomprehensible!

All the foregoing also shows why even today, here in America, it is quite possible to detect the *Russian* in the Eastern Jew, to detect in him the specific race trait of the endless Asiatic Plains, present, therefore, in every true Russian also! This specific, Russian trait in the Eastern Jew is what makes him, even over here, entirely different from his "Western" co-believer, despite the race peculiarities of blood common to *all* Jews, and independent of their former habitat and hosts! By that we mean the specific, common Jewish race trait which derives its cosmic force from the syntony of close human relation, as we have shown before.

Yet our crackpots still do not comprehend why so many well-to-do Jews in the West are "Communists." They cannot understand why the painful, drastic experiences of their brethren who still are behind the "Iron Curtain", did not destroy in them every sympathy towards anything Russian.

For these poor devils the fact will always be blotted out that, out there in the Russian steppes, the mysterious power of the land had always exercised — since times immemorial — an *especially* strong influence upon the human mind, a secret influence that cannot be inspected or measured, but only experienced. And experience it we did! For, were it not so, half of the Russian Army would (since 1945) have followed our tempting offers and deserted, or revolted. They did not do so for the same reason that the convicted, but innocent, "murderer" Karamasov refused to accept his brother's offer of a well prepared and well financed escape to America. Instead, he gladly went, although innocent, into the Siberian mines for 20 years.

The same mysterious, powerful, influence of the Russian steppes holds good for those Jews who, from the time of the Crusades till the first partition of Poland, immigrated into the Slavic lands from the West. Soon they were under the spell of the land. And this mysterious power never let them quite loose, not even after they had come over to American shores. Only gradually will it diminish.

And so we see the "Russian" Jew as he is today. A strange mixture of Western and Eastern Jewish blood, yet under the powerful spell of the land along the Russian rivers!

PART IV

Thus, the "Russian" Jew of today is by no means the unmixed descendent of the Khazar. During and after the Crusades, a considerable influx of Western Jews as far East as Kiev had begun. This continued, for all practical purposes, until the first partition of Poland in 1772. This influx of Western Jews climaxed in the 17th Century and the early 18th Century. But only then the ghettos in Poland (and in White Russia and the West Ukraine, which at the time belonged to Poland) began to grow by leaps and bounds and became, to a limited degree, the spiritual centers of the Eastern Consensus.

Before, when the West had developed its barter economy into a mercantile economy, and when the Jews in the West were no longer the sole traders and bankers, the Jews moved into the Slavic East. There they found a ready reception as a missing element, as a middle class of tradesmen, artisans, tax-collectors for the Polish nobility, lease holders, merchants and the like. Not before the middle of the 16th Century did the Jews in the East begin to experience the strict imposition of the terrible vocational specialization and limitations which had been imposed upon their Western brethren very many years before. But at

no time did the majority of the Eastern Jews entirely lose their identity with the open land, as was the case with the Western Jews from about 1000 A.D. on.

During all of this time and up to the first partition of Poland in 1772, Russia proper had fenced itself off from the outside world. Especially were the Jews prohibited, for all practical purposes, from piercing the "Chinese" wall which surrounded Holy Russia. The Jews were regarded, and treated — as they are treated today in Russia — as the deadly enemy "nation" of the state. But the Jewish Question only became an acute one after 1772 when Russia, with the annexation of Eastern parts of Poland, acquired some 100,000 "Poles", and shortly thereafter another 100,000 or more. Promptly, one pogrom followed another, with the result that over 2,000,000 Jews left Russia for the greener fields of the United States of America during the years 1820 to 1924! This contingent of "Russian" Jews were mainly the offspring of the former Polish Jews from the former Polish territories of White Russia and the Ukraine. Today, not more than 3,000,000 Jews are left in the entire territory "behind the Iron Curtain" and, of these, the great majority live in Poland, the Balkans, and Hungary. This means that the Jewish contingent within the Soviet Union itself hardly can exceed 1%, in marked contrast to the almost 10% over here!

Now we must begin to comprehend the full meaning of the difference in the history of the "Europeanized" and the "Orientalized" Jews. We begin to understand the tremendous importance of the different durations of their respective ghetto lives, during which their particularly spiritual breeding and training took place under exceedingly hard external conditions. Add to this the difference in the effectual spell of the lands and peoples about them and their respective defensive reactions, and we can readily understand why the much-heralded Jewish "diversity-in-unity" is "bunk" insofar as it refers to any unity between the Jews behind the "Iron Curtain" and those *over here*. This holds true even without taking into consideration the drastic "assimilation" process which the "Iron Curtain" Jews have been undergoing from 1918 to this very day!

Let us examine other differences in the roles which East and West have been playing from 1770 to modern times in trying to meet the Jewish Question to their advantage. For, in order to fully understand the causes for the enormous cleavage between Europeanized and Russianized Jews, it is imperative to remember that it was also the difference in the *reaction* to Jewry on the part of the Eastern and Western host-peoples that formed to no small degree the difference in the characteristics of the respective Jewish bodies. Even Borkenau is forced to admit that such a cleavage exists. He even doubts that it can be overcome under the most ideal conditions, to wit, within the territory of Israel.

At the bottom of this difference in reaction lies — above all — the fact that whereas the Western Nations, although necessarily bound up with a particular form of religiousness, were by no means linked to a particular denomination or church, the Russian State was inseparably bound up with the concept of absolute Orthodoxy. As we said before, Czar, Nation and Church formed an intimate Unit. Therefore, when, in 1772, Russia had to take over some 100,000 Jews and the Jewish Question became an acute one in Russia for the first time, the reaction of this Orthodox State had to be absolutely uncompromising. One repressive Ukas vis-a-vis Jewry followed another, and soon one pogrom followed another! But, in the West it was just the opposite. Naturally, here too the era of persecution still was in evidence as late as the turn of the 18th Century. But when, from the Napoleonic era on, the Consensus had mingled unwelcome with the new societies of Western Parvenus of the cities, the Consensus "took"

their economic and scientific methods into use with a cool superiority of age! And this process of "taking over" continued at a more and more accelerated pace to this very day. Now, in the West, we have become nothing but Mass to the Force which the Western Jewry distilled from our own economy. When this happened, we *had* to become (on the political side of our life-destiny) merely the *object* of the Consensus because we lack every repressive force of a powerful national state. Such a powerful state might have easily controlled the efforts of the Consensus to equate economic power to power in higher politics.

In the East, it was entirely different. There, the Czarist State never permitted the Jews to reach the "Society" level. Towards the end of the 19th Century, the Jews — at best — controlled scattered provincial markets, especially in the former Polish provinces, in White Russia and in the Western Ukraine. But a true "High Finance", as we see it everywhere in the West, was never permitted to develop in Russia. And, when the State-Capitalism of the "Bolsheviks" took over, the back of the Jewish Nation was broken. This extermination process continued when Stalin shattered the surviving strength of the Consensus by closing one Jewish cultural institution after another, and by banning their Jewish press. There is not even a "Jewish *Problem*" left any longer in Russia! For, if a few of the small number of zealous Jews still surviving among the older generation in Russia should be caught longing too eagerly for the "good old days", they would be quickly liquidated as "spies"!

PART V

Once a high plane of contemplation is attained in our thinking, the rest is easy. We all know that one's past is the main determinant of one's future. Therefore, let us look into the last twenty years — so fateful for Western Jewry — and for us.

When Hitler shipped the *gremium* of the "Society" of World Jewry — its elite, the German Jews — to these shores, (not because he wanted to, but because he was forced to do so for lack of "Devisen"), New York City *had* to become the political center not only of World Jewry, but of the entire Western World.

For, but ten short years later, the only remaining powerful state in the West was gone, the only one which until then had kept its strength, its unity in leadership, and its inner authority, the only one in which political leadership had not yet become partisan anarchy, and where high finance did not shape higher politics. And so, the setting in New York *City* for the establishment of the Jewish World Government, was an ideal one. Overnight, the economy of the Western world became the *city* economy of New York City. Here, "money" was completely "free". Here world-economy meant only *one* thing: the actualized economy of values which were *completely* detached in thought from *our* country, and were made fluid. And to hell with the country itself! Here, "democracy" meant only *one* thing: the total equating of money with political power! Here, intellect would reach the throne only when money put it there! But only those who saw in economics not only ends but means, could turn "money" into the power of higher politics! And how well did the savants of the Consensus comprehend this!

And so, the masterminds achieved the fulfillment of their centuries-old dream. By grasping the unique opportunity at hand, they victoriously pressed the entire industry of the West into their service and under their yoke, they

made the productive work of the Western entrepreneur, engineer and laborer alike, their spoil for *their* political ends! They knew that without mastery of the "machine", the political mastery of the world could never be achieved!

But, they achieved something even greater. For, from here, they set out to recapture their "spiritual center", Jerusalem. And recapture it they did! They set out to find a material home for their dispersed brethren, and to find a symbolic home for all. They felt quite distinctly that their sacred practices and dogmata might be carried far and wide but that their inner evolution would remain spellbound in the place of their birth. And so, they recaptured their "mecca", Jerusalem, the place of their birth. But was it their "home"? Were not all the Talmud contents of astronomic, medical and judicial knowledge exclusively of Mesopotamian origin? And to what extent did this recapture of Jerusalem actually stop the fatal trend of their intellectual upper stratum from ceasing to be metaphysical at all? Did it not actually cause a final cleavage in the ranks of Western Jewry?

Whatever the case may be, the Jews over here sit at the helm of the Western World. This is the direct result of our own "reaction" against the intruder who is hailed and welcomed everywhere as our "American brother of the Jewish Faith."

Not satisfied with all these achievements, the Jews have now designated Israel as the "only place . . . where the East and West can meet . . . with possibility of physical and cultural interpenetration."

To believe in such a colossal absurdity presupposes a belief, for example, in the possibility of a come-back of the Trotzkyites in Russia. And this, in turn, pre-supposes a belief in the present existence of a politically powerful and metaphysically unspoiled Jewish upper-stratum in Russia in closest contact with the Consensus in the West. But, as we have seen, such a body never really existed in Russia, and it certainly does not exist now. And, above all, it pre-supposes a belief in the willingness of Great Russiandom (which alone is the master of the entire present mass movement in Eurasia) to have its inspired mass-unit shaken and loosened to its depths, to willingly commit suicide at a time when it is about to awaken in a great spiritual upheaval from an existence which only a few hundred years ago was forced into a false and artificial history that the deeply nationalistic, religious Soul of Old Russia could not understand. For this deeply pious Soul there existed only one Saint, Holy Mother Russia! Christ was venerated by the Russian People only because he was a *Russian* Christ. And now that this "Godless, Communistic" Mother Russia destroyed the old Western Petrinism in one effort of upheaval, threw off the short-lived Trotzkyism and rid herself completely of all alien influences (despite the sly pronouncements of Stalin's Diadochi about World-Communism), *now* the Jews — as well as our domestic crackpots — expect the Lord of Asia to modestly revolve about their pole, "Jerusalem"! There, these cosmopolitan sorcerers would indoctrinate the Russian Giant with their "American Way of Life" serum, thus making him a worthy member of the human family under the all-protecting roof of the United Nations!

These assorted crackpots had better investigate the causes of the Crimean War. They would find out that if ever Russia set out for a "pilgrimage" towards Jerusalem via Byzantium, they would do so merely by following their mysterious "Drang" towards the South, so inherent in every true Russian. They would come as conquerors, not as disciples of the Borkenaus. But let us emphasize once again here that it is solely in the conceit of our crackpots, as well as in that of our Lippmans and Borkenaus, that this phantom "Godless-Communist-Russia"

is acted out according to the design of our wishful-thinkers and administered by our spirit-lifters and universal brotherhood apostles. Thanks to the immensity of their optical illusions, they shrink thousands of years of Russian History into the dimensions of a mere episode. Moreover, during the course of this history which reaches back into the remotest times, that characteristic Russian hostility against everything *non*-Russian was born and has persisted through the centuries, until it is now embodied not only in the Tolstoys, Aksakovs and Dostoyevskies, but in every *true* Russian. Yet, our air inspectors and war preventers now expect the Russians to shed, at a moment's notice, their deeply embedded, typically Russian mistrust of anything and everything alien, as a duck sheds water!

But, something further had been born in the endless space of the Russian Plain, something which is, for us, difficult to grasp, and which once again illustrates the immeasurable difference between the Russian and the Western Soul. Yet, this Something, this specifically Russian "Raskolnikov" figure, represents the metaphysical foundation of all that is Russian, it explains also in one stroke, the present downgrading of Stalin. Had our Jews and Washington crackpots properly interpreted the Russian writers, they would have saved themselves valuable time, money, and headaches in "evaluating l'affaire Stalin." They would have been able to discard from the outset any hopes that this row over Stalin would bring a change "for the better" in the Russian attitude toward us, or that it would herald the outbreak of a palace revolution on the Moscva river! They would have comprehended that no man in the Kremlin — whatever his name — can any longer disregard the religious-messianic awakening of the Great-Russiandom, or dare to press — not even by the medium of self-glorification — the abstract ideology of Marx and Lenin to the point where it could no longer be interpreted as, and adjusted to, the *natural laws* of the Great Russian people. For this Raskolnikov figure, this true Russian type, is a compound entity. His faults are the faults of all. Even to regard his sins, much less his heroic deeds, as individual, is unforgiveable pride and "Western" vanity. Malenkov's explanation of the Stalin affair — that they all have to expose each other's wrongdoings — shows another fundamental metaphysical trait of the Russian Soul, that "all are responsible for all." That is why Ivan Karamazov (major character in Dostoyevsky's book, "The Brothers Karamazov") must name himself a murderer although another had done the murder. This is an utter negation of the Western doctrine of personal responsibility.

Knowing our domestic crackpots as we do, we know that they are still chewing on the "Stalin riddle", and will continue to do so.

It would be well to remind our "America Firsters" that if we want to survive we can no longer regard spiritual-political events at their surface or face value. Gone are the days when we could laugh off the "other guy's" opinion about "us Americans", because the time is forever past when our formerly powerful ally, Distance, permitted us to remain completely indifferent to the opinions of the outside world. No longer can we permit ourselves to arrange these spiritual-political events on a basis of "causes" or "effects." What must concern us now is not only what historical facts are per se, but what they signify. And here, the decisive factor is — in so far as visible events are the expression, sign and embodiment of soul — that we must try to fathom, as best we can, the strange Russian Soul. We must try as best we can to put ourselves in the position of the other fellow. And we must try to reproduce before our inner eye the image which "the other guy" sees in us. Only then may we still perhaps be able to accomplish, in time, the *necessary* for successfully meeting the challenge of world events.

Now that "open warfare" has been made obsolete by the H-Bomb, now that Russia is busily industrializing its vast Asian provinces and will populate them to the brim without any disturbance from the outside, and now that China is set to increase the population by 800,000,000 within the next fifty years, what does it signify?

It signifies that the battle for the globe has shifted from the military to the biological field. In the end, only numbers will count. Who will win? The female will decide. Will it be a little Chinese woman? Or, will it be the slinking Hollywood Siren type, or that of an Awdotja Roskolnikova? History will decide soon enough.

PART VI

With this we now reach the main point. Was Spengler right when he wrote (shortly after 1918 in the second edition of his "Decline Of The West") "Tolstoy's Christianity was a misunderstanding. He spoke of Christ and meant Marx. But to Dostoyevsky's [national] Christianity the next 1,000 years will belong"?

Was it not Dostoyevsky who wrote in anticipation of the Russian struggle against Westernism: "So much that is new and progressive will begin in human relations that it would be useless to mourn and to hesitate on the eve of the last great struggle which will bring about the great regeneration of all Europe".?

Did not already the Populist Revolutionaries in 19th Century Russia — when they rejected the Medieval Christian inspiration of the Slavophiles — *take over* from them the concept of a Russian World Mission? Are not the present-day "Communist" Soviet Policies grounded — almost to perfection — in the events of Czarist Russia?

Was there, even in 1917, ever a real break with Russian tradition? Did not Stalin achieve his phenomenal success in foreign policies only because he understood that his "International Revolutionary Communism" could not survive World War II without the "incompatible alternative" of Great-Russian Nationalism?

And today, 40 years after the Revolution, is not the famous legend about the "Movement of the World Proletariat" as good as forgotten in Russia — despite an occasional reminder of Marxism-Leninism from the rostrum of a defunct "Party"?

Is it not a fact that the stereotyped "Marxist Soviet Man" never existed in Russia proper, and hardly in the "party" itself, but that we may meet these species here and there in the cosmopolitan "Upper"-stratum of the Satellites, and in the Communist Parties in West Europe and in America? On this point, we refer you to our booklet, "Russia, Part II."

In other words. Is it not a fact that Great-Russiandom, the "Dostoyevskies", have taken over, lock, stock and barrel, not only Russia proper, but that *they*, and nobody else, are now the *real* masters of, and the driving force behind, the immense movement of the 200 odd peoples, clans and tribes who today represent the Soviet Union, of those who now are led to establish on the Eurasian continent the Imperium of Great-Russiandom?

Yet our crackpots want us to believe that the *actual* masters of this inspired Asiatic Mass-unit were and are the "invisible government" of the Kaganoviehs. And the Borkenau Jews, together with our "Statesmen" in Washington, want us to believe that in the near future the Jews over there — in unison with their co-believers over here — are to bring about a peaceful "interpenetration" between East and West. And this process would first materialize on the Eleusinian Fields of Palestine! Whereupon the much cherished dream (and in the case of our crackpots, the frightful nightmare) of a Jewish World Government would finally become a reality! And, whereupon the bright, imaginative Western man, together with the equally bright, imaginative Great-Russian of today, are to submerge themselves into the silent service of being the two pillars of an eternal Pax Judea!

Thus, it would appear — to the gaudium of future generations — that the consciousness of these assorted crackpots (so different otherwise from one another) feels itself urged to predicate a sort of *finality* inherient in its own appearance. For, out from a little world of their own, but within a much greater world, they now hope for (or dread) the execution of a Jewish *program* by which the riddle of the historical forms would be solved once and for all! In the case of the Jews, this would be accomplished by a unique and supremely dramatic act between a Jewish world-creation and a Jewish world-decay. And in the case of our crackpots, they would offset this terrible threat by attributing to the little part-world of the U. S. the role of a "central sun" from which all the present and future historical events would receive the "correct" doses of light.

For all of these assorted crackpots, the soul and spirit, the "good and evil" of the metaphysics of a thousand different *other* nations, peoples, races, clans and tribes on this globe — now in the status of a rude awakening — *mean nothing*. They mean nothing, because these crackpots cannot comprehend that (in Goethe's words): "what is important in life is *life*, and not the result of it!"

X. Y. Z.

Le Blanc Publications — P. O. Box 254, Wall Street Station — New York 5, N. Y.

FIRST PRINTING

This booklet is dedicated by the authors to Mrs. Marie Urbas Weiss, a veteran of 50 years fight for the revival of Western culture.

[redacted]

FIGHTUM

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General Moseley

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FOREWORD

During the war between the states the famous General Forrest received a message from one of his commanders whom he had sent on a detached mission, saying - "I am being attacked in front by a strong Federal force. Strong Federal patrols are attacking my flanks and rear. WHAT SHALL I DO?" The General turned the message over and wrote his reply - "FIGHTUM."

Uncle Sam is even in a worse position today. The enemy is prepared to attack him by air from all directions. But more serious still that same enemy has infiltrated into every activity in the home life of our nation and aims to destroy us from within.

G.V.H.M.

LET'S FACE THE FACTS

July 31, 1956

LaBlanc Publications
Post Office Box 254
Wall Street Station
New York 5, N. Y.

Gentlemen:

Upon my return from the West Coast, I found a marked copy of your remarkable booklet - "HANG ON AND PRAY." A copy was already on my desk. I should like to congratulate the writers of the article as well as the author of the Foreword, for having the knowledge, the understanding, and the courage to write as they did.

Our intelligentsia are prone to turn out in large numbers to hear a foreigner, especially a Britisher such as Toynbee and a Red such as the Dean of Canterbury. All such creatures should be turned back at Ellis Island. Few of our people are sufficiently informed of the present tragedy that confronts us to understand the difference between the situation in Russia in 1917 and that in the United States in 1956. In Russia, the powerful and rich, the intelligentsia, the Christians, had to be completely liquidated before the Bolsheviks could take over completely. With us, almost the opposite is true. Many of our rich and powerful, our intelligentsia, our Christians with few exceptions, have been brainwashed and indoctrinated, and they are ready to be taken over. In Russia, it was the work of the Jews, and the same is true in America today.

The question before the United States and the world today is RACE - BREED. The index of the ability of a nation to march on successfully in this old world is in the breed and character of the men and women on Main Street - and we are breeding them down, as all statistics show. What we fail to realize is that, as we breed them down, the character of the vote goes down in the same proportion, and this is reflected directly in our elected bodies and officials of the Federal Government. With race and breed the outstanding elements in the solution of our present-day problems, those subjects are taboo on the floors of both Houses of Congress and to a large degree in the press. The members of Congress who mention the subject are smeared and run out of office by processes of blackmail supported by millions of dollars.

Congress has several times attempted to investigate the Foundations, generally under Jewish control, but so great is their power that practically nothing has been accomplished.

What happens to anyone interfering with the interests of the Jews is made clear by the following piece of evidence. New York State Supreme Court Justice Meyers Steinbrink, who also holds the position as New York Chairman of the Anti-Defamation League of B'nai B'rith, declared at the close of the group's convention at the Waldorf Astoria several years ago - "Under American law an offender who has served his sentence meted out by the courts is considered as having paid for his offenses. This is not our idea. ANYBODY WHO HAS OFFENDED OR HARMED THE JEWISH CAUSE IS NEVER TO BE FORGIVEN, AND WE (The Anti-Defamation League of B'nai B'rith) shall employ the MILLIONS OF DOLLARS AT OUR DISPOSAL to see to it that such enemy of the Jewish cause shall never regain his previously held position or social standing."

For 200 years, our Republic, so ideally conceived and organized, made an outstanding record over the world, never before equalled in history. It was organized by Christian peoples of Nordic blood and, until it completed its cycle in 1932, it was generally administered by people of that same fine type. Unfortunately, in the period before our entrance into World War I, we permitted a group of Jews to be housed and supported in New York City where they laid the foundation of the Russian Revolution. Jewish influence and money got them to Europe and the same influences had them transferred to Russia. When the Bolshevik revolution was in full operation, the Netherlands Minister at Petrograd, who was also handling British affairs, issued a warning to the whole world. It was received by Mr. Balfour September 18, 1916. The minister warned:

> "The danger is now so great that I feel it my duty to call the attention of the British and all other Governments to the fact that if an end is not put to Bolshevism in Russia at once the civilization of the whole world will be threatened. This is not an exaggeration but a sober matter of fact; * * * I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless, as

above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by Jews who have no nationality, and whose object is to destroy for their own ends the existing order of things. The only manner in which this danger could be averted would be collective action on the part of all Powers."

This great giant of an enemy facing us today is a creature of our own making. While for 16 years we did not recognize our handiwork or permit it to enter the United States, Bolshevik friends and sympathizers were found throughout the United States organizing the Communist and various "Socialist" and "Labor" Parties with tentacles extending over - and under - our entire nation.

For 39 years this enemy has told us in the plainest terms how they plan our destruction. Their plans have progressed perfectly. They have become such a political power that their "friendship" must be sought and secured by every individual in public life.

The fact is that our nation today is being destroyed BY LAW, laws passed or interpreted in the interest of this Jewish gang. The Jew has told the world repeatedly that the White Race must go, and with it will go, as he says, his deadliest enemy, the White Christian. The sanction supporting their aims and plans is BLACKMAIL.

The Jew has no real interest in the negro and his advancement, but he aims to use the negro in two ways. First, to mongrelize the White Race, and second he plans to control the negro vote, and this he does quite successfully. Some of the top officials of the NAACP are Jews, the President being one. The plans of the NAACP go far beyond integration in schools. They plan to break down every barrier to include intermarriage and the mongrelization of the White Race. This is no idle statement or threat, but it is an actual fact, and the process is now in operation. Furthermore, the final result is shown in a picture of a dark skinned human, the future American, as depicted by UNESCO of UN. How absurd it is that we should support the UN organization which aims at our destruction.

The facts are appalling. The question is - what are we going to do about it? You will note that I see no solution coming from the White House or from the Congress, completely

controlled, as they are today, in those vital issues that determine our destiny - problems they lack the intelligence and character to tackle. History will repeat itself. The Jews always overplay their hand, and as a result, populations rise up in mass against them with just fury.

As a first step in this upheaval, I look to see full justice done the Arabs and Israel completely wiped off the map. Russia has made it very plain to the Jews that it is Russian Communism that will finally dominate the world and not Zionism from a headquarters in Jerusalem.

In the nationwide problems now before us, I look to see a fearless American leader arise from the Christian majority, take over our nation as did Mustafa Kemal Ataturk in Turkey, and reclaim and re-establish our Republic. In that new day the immigration law will permit the entry of only selected Nordics. We will look with shame upon those pages of our history when a President permitted thousands of undesirables to be run into our country; when his wife used her influence to secure the entry of un-American creatures all in violation of the law. How could such things have happened? If such a leader fails to arise, if we lack the character to face the present-day tragedy, taking action to save our lives and our very souls, then only could it be written:

> "Take a good look at endeared scenes in the days just ahead - you are seeing them for the last time as features of the Republic of the United States. The cycle of our history that began in Washington's time completes its ellipse. The snake has his tail in his mouth, or however the symbolists represent these matters - anyhow, the orbit of our Republican era is ended. The twilight finale of a great nation, rotten, rotten, rotten to the core."

> "Historians of the future will marvel most of all, I suppose, at the non-resistance of those who had most to lose. Not a civil war was needed for the seizure - not a shot was fired. The peasants of Russia offered considerably more opposition, even when they had less to lose. The greatest prize in all the annals of mankind - the United States - handed over on

request, with most of the poor goofs actually congratulating themselves that they have a taker!"

Respectfully,

George Van Horn Moseley
(General Moseley)

Atlanta Biltmore
Atlanta, Georgia

LeBLANC PUBLICATIONS

— Publishers of the Booklets Which Span The Globe —

enclose herewith your copy of the 1936 edition (second printing) of "HANG ON AND PRAY" Many of you have already paid for this booklet by advance order Many have not Please let your conscience be your guide

What is the "message' of "HANG ON AND PRAY?" With American entry into two World Wars, a decisive series of facts has set into motion the battle for the planet We are now obliged to enter into the final struggle for the Imperium Mundi—whether we like it or not! Nothing which already has become fact can be altered or withdrawn Should we now lack the foresight or, through cowardice, refuse to take the *necessary* steps in this struggle for survival, we will go under For what we will not do for ourselves, History will do with us Logic of Destiny has never taken human wishes into account!

Yet, there are those toynbees among us who preach that all we have to do is to 'hang on and pray" and that everything will be fine someday! They preach this at a time when we are experiencing a global volcanic eruption without parallel in history, when darkness of night has already set in and streams of lava roll over one "white" nation after another

Then, there are those "Spirit Lifters" among us who drag the dignity and faith of the Church through the mud of partisan party politics, who ally themselves with "cosmopolitan" One-World Apostles and, with sentimental chit-chat about "loving our neighbors," wait timidly and patiently until their multi-colored "Brethren"—under a Communist leadership —take up the sword where we threw it down

And there are those aliens among us who treat the land in Palestine much as many "lunatic fringe patriots" treat the soil of the USA—as a unique patch "chosen" on the surface of the sphere for no better reason, it seems, than because Americans live upon it Presumably the awakening masses of Africa and Asia are to be made to revolve modestly around [illegible] pole! Just so with the Utopian "thinkers", all Mankind is to revolve around this pole!

There are also our Four-Point-Apostles and Anti-Colonialists who seek to bring about eternal "Peaceful Co-existence" by making Europe an economic colony of the Hottentots and by ending "White Colonialism" in every land inhabited by their brown-black-yellow brethren Soon—according to the fuzzy thinking of the Four-Point-Apostles—our envoys would teach the colored races to make their own plumbing, to forget Confucius, Buddha et al, and to become enthusiastic members of the Four Pointers' Universal Commonwealth! Really!

Lastly, there are our roving Hillbilly-Grahams and our "Christian Missionaries" in Asia and Africa who, with their doctrine that all men are equal before God, plough the soil which today Moscow sows and reaps Where a Christian church may still stand today, an assembly hall with hammer and sickle flag will stand tomorrow For the warlike, manly spirit of this new "Religion" is more intelligible to the Coolie and the Negro than the Brotherhood Babblers' doctrine of Pity, their "universal race-amalgam patent medicine"

We now see that this present world struggle for All or Nothing is being waged, not only between strata of humanity, but also between strata of the spiritual life down to the individual in every "white" nation Almost everyone in the Western World has this conflict of thought and feeling within him, even though unconsciously That is why so few arrive at seeing clearly on which side they stand All too few Americans have any comprehension of the actual issues at stake

It is therefore with the greatest satisfaction that, at the moment of our second printing of the Toynbee unmasking, "HANG ON AND PRAY," the Editor of America's most widely circulated newspaper—THE NEWS (NEW YORK DAILY NEWS)—deemed it opportune to publish one of the most devastating blasts at Messiah Toynbee, that "leader" of our political and literary "Bohemia," of our wastrel "spiritual nobility," shipwrecked academicians, literary-loiterers and miscellaneous feeble-minded who all seem to have "fallen," with a pathetic enthusiasm, for the abstract ideal of Brother Arnold Toynbee's One World Amalgamated Church!

WE URGE YOU TO STUDY THE NEWS ARTICLE, REPRINTED—WITH PERMISSION OF THE NEWS—ON THE REVERSE SIDE HEREOF PLEASE SHOW THIS TO YOUR FRIENDS SEND IT TO YOUR LOCAL NEWSPAPER EDITORS WITH THE DEMAND THAT IT BE REPRINTED BY THEM

Keep The News article with our booklet, "HANG ON AND PRAY," for it is a part thereof Circulate all LeBlanc Publications

SUNDAY NEWS
220 East 42d St NEW YORK'S PICTURE NEWSPAPER Tel MUrray Hill 2-1234

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SHOULD HISTORIES LIE?

The University of Minnesota has just got around to mailing out copies of a lecture delivered there last Nov 6 by Arnold J Toynbee, British historian with a worldwide reputation.

Arnold J Toynbee

Dr. Toynbee entitled his speech "The New Opportunity for Historians." This department isn't easily shocked, but we must say we suffered a considerable shock on learning what the British scholar thinks the new opportunity for historians is.

The job of a historian, as most people understand it, is to put together as accurate and impartial a record as he can of the series of events he sets out to write about, and to make his account as interesting as he knows how. You could call him a high-type reporter, of a special sort.

Toynbee thinks otherwise.

He takes off from the proposition that the world is growing dangerously smaller, what with the airplane and the atom bomb, so that all its peoples will have to take to living together as one family or they'll blow themselves to Kingdom Come. He adds that we've been slowly, gropingly on our way to becoming one family for the last 5,000 years —the period, roughly, of reliably recorded human history.

So the duty of presentday and future historians, as Toynbee sees it, is to write their books in such a way as to drip the One World idea, endlessly and remorselessly, into their readers' minds.

Only those events which tend to prove that One World is inevitable are to be put into the histories. Happenings which indicate that human beings are widely various, partly vicious, disunited, and suspicious, and probably always will be, are simply to be passed over by Dr Toynbee's school of historians.

All this is to be done in what Toynbee regards as a good cause. Nevertheless, though he quite possibly doesn't realize it, Toynbee is urging historians to stop being reporters of past facts, and start being what will amount to liars. A reporter who suppresses pertinent facts is as much a liar as one who tells actual untruths. A half-truth, as the old saying has it, is often as bad as a lie.

To repeat, we find this suggestion shocking—the more so because it comes from one of the most famous and respected historians operating today.

For other present and future historians' sake, as well as for the sake of reliable histories for people to read, we hope the Toynbee opportunity will be passed up. Students and statesmen can learn nothing of value from doctored history books; and the lies, evasions and half-truths in such books are 99% sure to ruin their authors' reputations sooner or later.

(DETACH HERE)

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subject - See Bufiles
105-23413 and 94-37347

Report Form
FD-263 (5-13-55)

FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period
NEW YORK	NEW YORK	11/17/58	10/24,28-31;11/3-7/58

TITLE OF CASE	Report made by	Typed By.
FREDERICK CHARLES FERDINAND WEISS, was.		hj

CHARACTER OF CASE

INTERNAL SECURITY-X

Synopsis:

FREDERICK WEISS resides on Reservoir Rd., RD #1, Middletown, NY, and is a writer. Informant advised at various times from 1942 to 1956 that subject was a financial supporter of the National Renaissance Party and wrote and distributed anti-Semitic articles. Informant also advised subject in contact with JAMES MADOLE, leader of the National Renaissance Party in May, 1958, and was a supporter of the picketing of the White House on July, 1958, by the National States Rights Party.

-P-

DETAILS:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/12/11 BY [illegible]

BACKGROUND

Approved	Special Agent In Charge	Do not write in spaces below
Copies made		105-23413-36

5-Bureau (105-23413)
3-New York (100-111893)

53 NOV 25 1958

20 NOV 19 1958

REC-14

AGENCY
REQ'D
DATE 11-24-58
HOW FWD
BY

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☆ U. S. GOVERNMENT PRINTING OFFICE: 1955 O—344750

[redacted] advised on October 29, 1958, that subject and his wife, MARIE or MARIA, reside on Reservoir Road, RD number 1, Middletown, New York, in the township of Mt. Hope.

Residence

Mrs. Frederick Charles Ferdinand Weiss

[redacted]

stated subject resided at his home on weekends, spending a considerable amount of time in the yard on landscaping and planting trees. [redacted] during the weekdays subject lived at White Plains, New York, where he owned an apartment house in partnership with another person [redacted] did not know.

Employment

[redacted] advised on October 29, 1958, that the subject was a writer and that the subject's wife typed subject's writings.

AFFILIATION WITH THE NATIONAL STATES RIGHTS PARTY (NSRP) AND AFFILIATED ORGANIZATIONS

[redacted] advised on October 29, 1958, that he has had no contact with subject for about two years. He recalled that over two years ago, he went to subject's home at Mt. Hope to discuss [redacted] and subject told him that he was anti-Semitic. Subject told him that "the Jews took away his father's silversmith business in Germany during the early 1930's" and subject said he has been against the Jewish people since that time. Subject showed him a large round table that had stacks of mail addressed to subject. Subject opened a number of envelopes and each one contained

a donation for subject. Subject told him that he received donations from college professors, professional men, and other individuals who were in accord with him in his campaign against the "Jews." [redacted] printed several types of circulars for subject which were anti-Semitic in content. Subject told him that his relationship with subject should not be revealed to anyone because "the Jews would blacklist him" and he would not be able to buy any paper in the future for his printing business.

[redacted] advised on September 11, 1958, that CHARLES DOMMER appears to be the leader of the group in New York City which picketed the White House in Washington, DC, on July 25-27, 1958, for the National State Rights Party and informant believes FREDERICK WEISS is behind DOMMER.

[redacted] advised on May 6, 1958, that FREDERICK WEISS had visited the apartment of JAMES MADOLE, leader of the National Renaissance Party (NRP) and had offered MADOLE and his mother a four room apartment in the Yorkville Section of New York City where MADOLE would be able to do his work properly. WEISS indicated to MADOLE that he would make all the arrangements with the superintendent so that MADOLE would not be bothered and MADOLE gained the impression that the rent on this apartment would be paid for him. MADOLE indicated that he flatly refused this offer as he still did not trust WEISS because when they formerly worked together, letters of MADOLE, which WEISS had access to, later appeared in a publication of the Anti-Defamation League.

[redacted] advised on March 16, 1958, that JAMES H. MADOLE operates the NRP and was formerly associated with FREDERICK WEISS in this Party. Informant stated that the above pair had a falling out about three years ago when MADOLE charged that information regarding the NRP he had given WEISS for safekeeping appeared in the publication entitled "Cross Current," published by the Anti-Defamation League.

[redacted] advised on December 3, 1956, that FREDERICK WEISS had recently printed an article entitled "Who Cares," which is anti-Semitic, anti-alien and Anti-Negro. Informant indicated that about 8,000 of these pamphlets were printed and that WEISS had delivered a quantity of them to MADOLE who indicated that he would distribute about 300 of them in the South and added that he would not be able to distribute them in the North as it might antagonize his Arab friends.

[redacted] advised on July 2, 1956, that FREDERICK WEISS had not been in contact with JAMES MADOLE, national leader of the NRP, as frequently as he had been in the past and it was believed that he no longer furnished financial aid to the NRP and had very little influence on its operations.

On November 28, 1956 [redacted] voluntarily furnished the following information at the New York Office of the Federal Bureau of Investigation:

[redacted] He advised that he has known Mr. and Mrs. CHARLES FREDERICK WEISS, both of Mt. Hope, Middletown, New York, since 1945, and he advised that they owned and operated the Le Blanc Publications of the above address. He advised that this press has published many phamplets which he considers un-American in that it has attempted to incite dissension and expressed dissatisfaction with the American political and economic system. [redacted] advised that he has corresponded with the WEISS couple and has visited with them on their farm at Mt. Hope, New York. He stated that in his discussions with them, he has learned that they are both active in the American Jewish Committee and the Anti-Defamation League.

[redacted] indicated on August 21, 1956, that FREDERICK WEISS had completed part 3 of an article titled "Russia." Informant further indicated on August 3, 1956, that subject had printed a one sheet announcement concerning the forthcoming publication of "Russia" part 3. This sheet contained

numerous cartoons which were anti-Semitic and anti-United States policy in nature.

[redacted] on May 15, 1954, advised that FRED WEISS continued to provide financial support for the NRP and had been willing to furnish money for the personal means of the leader of the NRP as well as for the costs of providing and distributing the literature of the Party.

[redacted] stated in October, 1953 that WEISS continues to support the NRP from behind the scenes and still exercises almost complete control over JAMES H. MADOLE and the Party's activities.

[redacted] stated in December, 1953, that WEISS is a German alien who resides at a farm in Middletown, New York. He stated that WEISS is a senile man who loves to write but who is unable to get anyone to publish his writings. Because of this, WEISS has constantly donated money to MADOLE inasmuch as MADOLE would print anything and everything which WEISS prepared in the "National Renaissance Bulletin."

[redacted] further stated that, in view of the extremely adverse publicity which has been received recently by the NRP, WEISS ordered MADOLE to cease all the meetings of the NRP.

He stated WEISS recently gave MADOLE money to move to New York City and furnished the rental for MADOLE's apartment.

[redacted] stated in March, 1954, that WEISS had been very active in placing

orders for printing and mimeographing of material for the NRP at the Treadwell Printing Company, Middletown, New York.

[redacted] stated in October, 1954, that WEISS continues to counsel MADOLE in his operation of the NRP and frequently attends meetings of the Party. He stated that, although at present WEISS is unwilling to furnish money for the "National Renaissance Bulletin," he has frequently given MADOLE small amounts of money to pay for the meeting halls to be used by the NRP.

[redacted] stated in January, 1955, that WEISS continues to counsel MADOLE in his operation of the NRP and periodically furnishes money to MADOLE for Party expenses including renting of meetings halls and publication and mailing of Party literature.

[redacted] also indicated that after the recent adverse NRP publicity, WEISS had again reiterated to MADOLE that the only reason that he, WEISS, had financed the Party bulletin was to have an outlet for his own articles.

MISCELLANEOUS

[redacted] Credit Bureau of Middletown, Incorporated, Middletown, New York, advised SA [redacted] on October 30, 1958, that subject has no credit experience. She said a report dated January 15, 1948, reflected subject moved to RD number 1, Mt. Hope Township, Middletown, New York, in January, 1948, and had a mortgage at the Cooperative Loan and Savings Society, Port Jervis, New York.

[redacted] Middletown, New York Police Department, advised SA [redacted] that there was no arrest record for the subject.

Records of the Bureau of Criminal Identification, New York City Police Department, reviewed on October 27,

1958, by SA [redacted] contained no record under the name of the subject.

Records of the Bureau of Special Services, New York City Police Department, contained no information other than that previously furnished.

Records of the Bureau of Motor Vehicles reviewed on October 27, 1958, contained no record under the name of the subject.

Records of the Credit Bureau of Greater New York furnished by [redacted] on October 27, 1958, contained no record under the name of the subject.

DOCUMENTATIONS OF ORGANIZATIONS

DOCUMENTATION OF THE NATIONAL STATES RIGHTS PARTY (NSRP)

On November 3, 1958, an informant advised that the NSRP was formed in 1958 and composed of past members of the Ku Klux Klan, who are anti-Semites. In its convention at Louisville, Kentucky, on 8/30/58, this Party indicated that it was a political party dedicated to segregation.

The Ku Klux Klan has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

NY 100-111893

DOCUMENTATION OF NATIONAL RENNAISSANCE PARTY (NRP)

A confidential source on April 21, 1958, described the NRP as an anti-Semitic, anti-Negro, neo-Fascist organization with activities generally confined to the New York area. It was founded in 1949 by JAMES H. MADOLE who is in complete control of the Party. The Party's main function is distribution of the "National Rennaissance Bulletin" on a monthly basis and distribution of pro-Arab literature obtained from official Arab establishments in New York City. The United Nations-American Activities Committee of the United States House of Representatives, in a preliminary report dated December 17, 1954, stated "National Rennaissance Party Activities and propaganda are clearly subversive and un-American.

- P -

DIRECTOR, FBI

3/4/57

LEGAT, BONN

[redacted]

DR. FREDERICK A. WEISS
SECURITY MATTER - C
Bufile 100-426141
Bonn 100-305

F. C. WEISS

FREDERICK CHARLES FERDINAND WEISS

G-2, Hq., U.S. Army Europe, has advised that a reliable, confidential source informed that the following two quoted letters were written by [redacted] and WEISS. [redacted] letter was addressed to [redacted] c/o Nationale Rundschau, Karlsruhe, West Germany, and WEISS' letter was addressed to Dr. Hans Lossnitzer, Kriegstrasse 176, Karlsruhe, West Germany. Lossnitzer is the publisher of the Nationale Rundschau.

The Nationale Rundschau is known to G-2 as a German nationalist publication, financially supported by the Communist-sponsored "National Front." While the average reading public may not be aware of the Communist influence through financial support of the publication, this publication is outspokenly nationalist in its propaganda.

"Chicago
25 May 1957

"Dear Herr [redacted]

"Thank you very much for your letter of 9 May (probably 1957). You have seen from my article that we have the same ideas as you have, and that is a fact. I have also informed my friends in Germany of our similar beliefs. I am convinced that if Germany can be reunited, the whole situation will be changed, for then Germany would have a population of 70 million instead of 50, and more territory would also be added.

105-23443-

"It is obvious that a country with such a population can talk to its neighbors, the Poles and the French, in quite a different way than with only 50 million. When that comes true, and we hope it does with all our hearts, some time must pass before the next step can be taken. But that will also undoubtedly come to pass.

5 - Bureau
2 - Bonn (105-423)
(100-305)

GAV:IM

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NOT RECORDED
140 SEP 12 1957

67 SEP 17 1957

Letter to Director

"The German-American Organization of the East of this country had an idea and will carry through with it. At their 'Deutscher Tag' (German Day) meeting in New Jersey, they are going to collect 100,000 signatures to petition our government to reunify the two German countries. I guess they found that their group was too small so they made a big thing out of it. They addressed all Germans in America. On 15-16 June (1957), we shall also be celebrating a 'Deutscher Tag' here in Chicago and then we shall also work at collecting signatures. We have already started that ahead of time.

"The idea is good for it recalls the fact that Germany is divided into two parts, and it further pointed out that this matter must be settled. We do not intend to leave that in peace until it is definitely settled, as with the case of the 500 million dollars which is the property of the German people.

"We have also organized an 'Amerikanischer Rat fuer die Wiedervereinigung Deutschlands (American Council for Germany's Reunification) here in Chicago. This organization will try to accomplish such a mission by preparing a proposition as to how it can be obtained. When that is finished, it shall be submitted to our government. Both organizations cooperate with one another.

"In June we shall be coming to Germany. I intend to visit you. Upon our arrival, we will let you know when we will come.

"With kindest regards, yours

[redacted]

"White Plains
11 June 1957

"Herr Dr. Losemitzer, Karlsruhe:

"There is nobody here who can type in German, so you have to put up with my scribbling.

"My friend, [redacted] Deutsch-Amerikanische Buergerzeitung (German-American Citizens' Newspaper) will be going (flying) to Germany on 20 June (1957). He will inform you of his mailing address in Germany.

"Please contact him by letter or in person.

"If you can, provide him with a very detailed list of all atrocities committed by American soldiers or civilian officials

against the German people during the past few years. This is very important.

"I hope that we can succeed in stirring up the German-American public to an organized protest---even though you people over there have humiliated yourselves to such an extent that you must be ashamed of yourselves (if such a thing is still possible with you) considering the national pride shown by the Chinese, Japanese, Greeks, Algerians and the Arabs.

"Yours,

"F. C. Weiss
Weiss Farm, Mt. Hope
Middletown, N.Y., USA"

STANDARD FORM NO. 64

Office Memorandum · UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (105-23413) DATE: 11/17/58

FROM : SAC, NEW YORK (100-111893)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, was.
IS-X

Enclosed herewith are five copies of the report of SA [redacted] and five copies of a letterhead memorandum, both dated and captioned as above.

REFERENCES

New York letter to the Bureau, dated 10/27/58, captioned "BOMBINGS AND ATTEMPTED BOMBINGS OF SOUTHERN COMMUNITIES-RACIAL MATTERS," Bufile 62-245; and New York repot of SA [redacted] dated 10/22/54, under caption.

[redacted] IS UNCLASSIFIED DATE 4/15/81 BY [redacted]

ADMINISTRATIVE

This case was opened only on the basis of intensive investigation to develop information re the National States Rights Party, to develop information concerning the bombings involving racial or religious background. Investigation has been limited to obtaining background and activities of subject in this organization and relative organizations with the view towards interviewing subject to obtain any information he may have concerning these bombings and consider the possibility of his being a potential source in the National States Rights Party. In accordance with the above, UACB, the NYO will interview subject ten days after the date of this report.

[redacted] advised SA [redacted] on 3/12/58, that he had visited with FRED WEISS on WEISS' farm in Middletown, New York, on three or four occasions, [redacted] stated that during one of these

2-Bureau (105-23413) (Encls. 10)
3-New York (100-111893)

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20 NOV 19 1958

[redacted]

10 ENCLOSURE

ADMINISTRATIVE (CONT'D)

visits, WEISS made the comment that he "had the FBI tied up and they (FBI) could not touch him."

[redacted] stated he did not know the signifigance of this statement and never bothered to ask WEISS what he meant.

It is noted that [redacted] in referenced report, advised on 3/16/58, that approximately 2 or 3 years ago [redacted] WEISS made the statement to the effect that he knew that the FBI file on him contained information to the effect that he had received $16,000 or $18,000 from the Communist Party which information, according to WEISS, was not true.

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[redacted] WEISS made no further comment regarding this statement nor did [redacted] as to WEISS' source.

[redacted] was recontacted on 5/14/58, by SAs [redacted] to clarify the information he had previously furnished. [redacted] stated that he could not furnish any further information regarding the statemat made by WEISS concerning money and the CP

The credit check in the referenced report was made by IC [redacted] on 10/27/58.

The check of the records of the Bureau of Motor Vehicles was made on 10/27/58, by IC [redacted]

INFORMANTS

IDENTITY OF SOURCE	DATE OF ACTIVITY AND/OR DESCRIPTION OF INFORMATION	DATE RECEIVED	AGENT TO WHOM FURNISHED	FILE NUMBER WHERE LOCATED
[redacted] USPO, Middletown, NY (Request)	Residence	10/29/58	SA [redacted]	Instant report
[redacted] (W)	Subject's offer of apartment to MADOLE	5/6/58	SA [redacted]	100-111893-155
	Article "Who Cares"	12/3/56	"	100-11893-143
	Subject not in contact with MADOLE as frequently as in past	7/2/56	"	100-11893-142
	Part II of Article of "Russia"	8/21/56	"	100-11893-139
	Financial support of NRP	5/15/54	"	100-11893-135
	Financial support of NRP	October, 1953	"	100-11893-126
	"	May, 1954	"	100-11893-126
	"	January, 1955	"	100-11893-126

INFORMANTS (CONT'D)

IDENTITY OF SOURCE	DATE OF ACTIVITY AND/OR DESCRIPTION OF INFORMATION	DATE RECEIVED	AGENT TO WHOM FURNISHED	FILE NUMBER WHERE LOCATED
[redacted]	Subject believed to be connected with NSRP	September 11, 1958	SA [redacted]	105-28550
	October, 1954	September 11, 1958	"	100-11893-126
	Used to document NSRP and the NRP			
[redacted]	WEISS connection with MADOLE and NRP	3/16/58	SA [redacted] and SA [redacted]	00-111893-154
[redacted]	Subject's writing for NRP	December, 1953	SA [redacted]	105-6112-99

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Careful consideration has been given to each source concealed and T symbols were utilized in this report only in those instances where the identities of the sources must be concealed.

LEAD

NEW YORK

At New York, New York

Will interview subject for any information he may have concerning the bombings involving racial or religious background in the Southern communities.

United States Department of Justice
Federal Bureau of Investigation
New York, New York
November 17, 1958

Re: Frederick Charles Ferdinand Weiss,
with aliases
Internal Security-X

[redacted] has furnished reliable information in the past.

[redacted] utilized in the report of Special Agent [redacted] captioned and dated as above, and also in the appendix of this report to document certain organizations, has furnished reliable information in the past and received his information from a source who he termed reliable, but whose identity he did not wish to disclose.

[redacted] have furnished insufficient information to determine their reliability.

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ENCLOSURE

Report Form
FD-263 (5-13-55)

FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period
NEW YORK	NEW YORK	1/2/58	12/30/58-1/2/59

TITLE OF CASE	Report made by	Typed By:
FREDERICK CHARLES FERDINAND WEISS		efb

CHARACTER OF CASE

RACIAL MATTERS

REFERENCE

Report of SA [redacted] dated 11/17/58, at New York.

- C -

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b7C

ADMINISTRATIVE

It is noted that WEISS, when interviewed by Bureau Agents, advised that he was reluctant to furnish information concerning individuals unless the persons had actually broken the law. He stated that he would cooperate with the FBI if it were possible and he advised that if the FBI had any specific questions to ask concerning individuals of organizations, he would be helpful to the best of his ability.

EVE approved

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ADMINISTRATIVE CONT'D

It was pointed out to WEISS that this was an ambiguous position to place himself, that is to be reluctant to furnish information unless the person had broken the law and then to volunteer to obtain or furnish information.

He replied that he was reluctant to give information, but he would not be the judge of what he should give or not in the way of information. He reiterated that he would furnish information to the best of his ability if the FBI had any reason to contact him. He said that he felt that the FBI would ask for data only if there was a good reason for so doing and he would not question the reason for the inquiry.

Since during the interview, WEISS indicated a reluctance to give information concerning individuals to the FBI only unless he, himself, considered in his own judgement that that person had broken the law, it is not felt that WEISS has any potential as a confidential source. No further investigation is being conducted in this matter and this case is being closed.

INFORMANTS

The informant used to document the NRP and the NSRP is [redacted] (U)

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FD-36 (Rev 9-23-58)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: SA [redacted] Office: NEW YORK
Date: 1/2/59

File Number: NY 100-111893

Title: FREDERICK CHARLES FERDINAND WEISS

Character: RACIAL MATTERS

Synopsis: FREDERICK WEISS interviewed on 12/30/58, at White Plains, NY. WEISS stated he has no knowledge of any individual or group who would be connected with racial bombings which have recently taken place. WEISS indicated persons he knew in Renaissance Party were not capable of such violence. WEISS also advised he had never been connected with the National States Rights Party. WEISS advised he was reluctant to furnish information concerning individuals unless persons had actually broken the law.

- C -

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NY 100-111893

DETAILS

Interview Of FREDERICK
WEISS at White Plains,
New York, on December 30, 1958

FREDERICK WEISS was interviewed on December 30, 1958, at White Plains, New York, by SAS [redacted]

He advised that he still resides at Middletown, New York, and frequently spends time in White Plains because of his investment in the building at 156 Grand Street, White Plains.

He advised that he has no connection, direct or indirect, with any organization at the present time. He stated that he had no connection with any organization for the past couple of years.

WEISS stated that he has no knowledge of any individual or group who would be connected with the racial bombings which have taken place in recent months. It was his opinion that the persons he knew in the Renaissance Party were not capable of such violence.

WEISS said that the MEMBER Anti-Defamation League has planted an agent near his farm in Middleton. He frequently talks with this person, a man named GRIFFITH, and from him receives the only information he has had in the recent past about the Renaissance Party. WEISS said that GRIFFITH has agents in the Renaissance Party and gets current information about the Party. N.Y.C.

With respect to this Party, WEISS said that GRIFFITH has advised him that a man named CHARLES SMITH is behind the Renaissance Party at the present time. He stated that GRIFFITH had indicated that SMITH gets money from Jewish sources to keep the Renaissance Party going. AFFILIATED WITH U. S. A.

WEISS advised that he had never been connected with the National States Rights Party (NSRP).

WEISS advised that he had never been in the South. He stated that last summer he had visited Atlantic City, Philadelphia, and Washington, D.C. WEISS said that he was in Washington for only three hours and had not had anything to do with picketing the White House.

WEISS advised that he was reluctant to furnish information concerning individuals unless the persons had actually broken the law. He stated that he would cooperate with the Federal Bureau of Investigation (FBI) if it were possible and he advised that if the FBI had any specific questions to ask concerning individuals of organizations, he would be helpful to the best of his ability.

He replied that he was reluctant to give information, but he would not be the judge of what he should give or not in the way of information. He reiterated that he would furnish information to the best of his ability if the FBI had any reason to contact him. He said that he felt that the FBI would ask for data only if there was a good reason for so doing and he would not question the reason for the inquiry.

APPENDIX

NY 100-111893

NATIONAL RENAISSANCE PARTY (NRP)

On April 21, 1958, a confidential source stated that the National Renaissance Party is an anti-Semitic, anti-Negro, neo-Fascist organization with activities generally confined to the New York City area. It was founded in 1949, by JAMES H. MADOLE who is in complete control of the party. The party's main function is distribution of the National Renaissance Bulletin on a monthly basis and distribution of pro-Arab literature obtained from official Arab establishments in New York City.

The Un-American Activities Committee of the United States House of Representatives in a preliminary report, dated December 17, 1954, stated "NRP activities and propaganda are clearly subversive and Un-American."

This source indicated that the NRP continues to maintain headquarters in the apartment of JAMES MADOLE, apartment 8, 10 West 90th Street, New York.

APPENDIX

NY 100-111893

National States Rights Party (NSRP)

On November 3, 1958, an informant advised that the NSRP was formed in 1958 and composed of past members of the Ku Klux Klan, who are anti-Semites. In its convention at Louisville, Kentucky, on August 30, 1958, this Party indicated that it was a political party dedicated to segregation.

The Ku Klux Klan has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

United States Department of Justice
Federal Bureau of Investigation

NY 100-111893

New York, New York
January 2, 1959

Re: Frederick Charles Ferdinand Weiss
Racial Matters

Reference is made to the report of Special Agent [redacted] dated and captioned as above, at New York.

The confidential source that was used to document the National Renaissance Party and the National States Rights Party has furnished reliable information in the past, and all information reported was received by him from a source which he described as reliable, but whose identity he did not wish to disclose.

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

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DATE 9/12/01 BY SP2/MLP/ca

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/13/01 BY 60324/uc/baw

TRUE COPY

file in 105-23413

Shawangeak Road June 16, 1968
Middletown, NY
10940

Dear Esteemed J. Edgar Hoover:

This is Mrs. Marie Weiss the wife of Frederick Ch. F. Weiss who wrote those pamphlet after the 2 World War "Quo Vadis America when will Bolshevism take over and his Russian pamphlets will he Burry us" the Great Queston (illegible) that is and many others warning the West specially America as the Leader of the West on the danger from both sides Russia and China.

Mrs Frederick C. Weiss

My husband died on March 1 this year 1968, He was swindled out of 80,000 # partly as loans wich he never got back partly on two holdings in Union City on a house a 20,000 morgage with deed in Croton A. H. and other little things--never in no case could he get his loans back--he was always the looser. His Lawyer Martin L. Scheiman comited suicide he was insane-- the looser my husband and many others The firms name is Scheiman Albert C. McLean. Time's Life Building recomended through Keith Thompson a friend of Albert -- a very good friend even! A friend of many years political--though he can not write-- of my husband. He was made the Exector of the will and theire the Story beginns. In a most unspeakable way I been taken advantage of through the dead of my husband--all the files from him on his holdings but every thing, every document even the testament to me had been stohlen out of the house on a day when I was in New York. It is all to lengthy to bother you Mr. Edgar Hoover but please could you send someone where I can tell the story? I beg you from my heart please help me as I have nothing in my hands to show legaly. Enough had we to go through politicaly harrassed accused, threatenings, things you do know we all had once the F.B.I. told us and even wrote if in trouble let us know--Now I am and I need help.

EX-115

REC 11 105-2341339

Yours with great respect
Marie Weiss

Do Not Filer, Return to Sender 18 JUN 26 1968
Handled by Form: OE-Legal

ENCLOSURE ATTACHED

ITC: 6-24-68: wbc 6-26 bp

CORRESPONDENCE

JUL 2 1968

352

(1)

P. S. A Lawyer by the name of Mario E. Brod, 150 Broadway took just now the case. I told him that I cannot pay him untill I get mony--for at the time I live on 48 H S. S. and as that House in Union does not pay gives me Expenses on the telephon and Elex. It is up for sale. Not only his pamphlets where the cost was very high for and I worked for them any kind a work I did to help the survival of the West--laught at ingnored and went through the same harrassment accussations specially a spy for the A. D. L. (If only one would really know) as my husband did--but what I wanted to tell is that my husband was well known in America 1909--14. He was the mediater between the North Pacific Rail road and the Presdence Bank where proudly always told me he made 44, 000 # in on day. He was the inventor of the Tiller special mixer chem. (gold mesh-bags the Whitting bags the called them here where made in Providence and a Ingenere from Pratt & Wittney in Ridgeport made the machine for us. He was responsible for many businesses arround New Jersey and brought many Patents over here. 1914 when he went home the war was just broken out and a relative helped him over to Germany via Eelsap 8 hours later was in the first battle 1916 accussed as (I do not know the proper name for it--anyway he picked up on of those noisy granates in the Gamun Battlefield and told his supperior--We have lost the War--the Americans make them by mashine of the 1000 in one houer--arrested right there he was tried at the Berlin War tribunal -- degraded to "Leutnant" where he started--had to go to war again--fought at the end next to the Americans in Russia--ran off with Americans--mony them Henry honk the Gras-Roos. for what they experienced was the "It" the wrote about it. Why you would ask me now--had left Mr. Weiss Germany that to is a story he was put in the Fordress jail in Dnsseldorf as a War criminal--a high party in France help him to escape--the accusser his own Brother enlaw--greed was the cause!

We both lived most happely! HERE!
his Mama

FREDERICK C. WEISS
SHAWANGONK ROAD
MIDDLETOWN, NEW YORK 10940
(914) FU 6-5441

June 16. 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/13/87 BY SP2 AJ/MJS/sm

Dear Esteemed Mr. Edgar Hoover,

This is Mrs. Marie Weiss the Wife of Frederick Ch. F. Weiss who wrote those pamphlet after the 2 World War "Quo Vadis America when will Bolshevismus take over and his Russion pamphlets "Will he Bury us" the Great Question and if that is and many others warning the West specially America as the Leader of the West on the danger from both sides Russia and China.

My husband died on March 1 this Year 1968. He was swindled out of 80.000 # partly as loans wich he never got back partly on two holdings in Union City on a house, the other a 20.000 Mortgage with deed in Croton a. H. and other little things — never in no case could he get his loans back — he was always the looser. His Lawyer Martin J. Scheiman comitett suicide he was insane — the looser my husband and many others. The firms name is Scheiman, Albert & Mc Lean. Time & Life Building, recomendet through Keith Thompson a friend of Albert — a very good friend even. A friend of many Years political — though he can not write — of my husband. He was made the Executor of the will and there the Story begins.

2 ENCL

CORRESPONDENCE

FREDERICK C. WEISS
SHAWANGONK ROAD
MIDDLETOWN, NEW YORK 10940
(914) FU 6-5441

In a most unspeakable way I been taken advantage off through the dead of my husband – all the files from him on his holdings but every thing, every document even the testament to me had been stolen out of the house on a day when I was in New York. It is all to lenghty to bother you Mr. Edgar Hoover but please could you send someone where I can tell the story? I beg you from my heart please help me, as I have nothing in my hands to show legaly. Enough had we to go through politicaly, harrassed accused, threatenings, things you do know, we all had. ~~was~~ Once the F.B.I told us and even wrote if in trouble let us know – Now I am and I need help.

Yours with great respect
Marie Weiss.

P.S. A Lawyer by the name of Mario E. Brod took just now the case. I told him that I cannot pay him until I get money – for at the time I live on 48th S.S. and as that House in Union does not pay gives me Expenses on the telephon and Telex. – It is up for sale. – 150 Broadway

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Not only his pamphlets, where the cost was very high for, and I worked for them, any kind a work I did to help the survival of the West - taught at ingnarod and went through the same harassment, accusations specially a Spy for the A.D.L. (If only one would really know as my husband did - but what I wanted to tell is, that my husband was, well known in America 1909-14. He was the mediater between the North Pacific Rail road and the Dresdener Bank where proudly always told me he made 44,000 ℳ in on day, speciel mission. He was the inventor of the Silber (Gold mesh-bags the Whitting bags she called them here where made in Providence and a Ingeneer from Pratt & Withney in Bridgport made the machine for it. He was responsible for many Businesses around New Jersey and brought many Patents over here, 1914 when he went home the War was just broken out and a relative helped him over to Germany via Teleap. 8 honors later was in the first battle

103-234/13-39

19.16 accussed as I do not know the proper name for it – anyway he picked up on of those noisy Granates in the Germen Battlefield and told his supperiar – We have lost the War! – the Americans make them by dashine of the 1000 in one hower – Arrested right there he was tried at the Berlin War tribunal – degraded to "Leutnant" where he started – had to go to War again – fought at the end west to the Americans in Russia – ran off with Americans – among them Henry Monk the Gras-Root! for what they experienced was the "It" he wrote about it. Why you would ask me now had left Ju. Weiss Germany that to is a story he was sent in the Fortress Jail in Düsseldorf as a War criminal – a high party in France help him to escape = the accusser his own Brother enlaw – greed was the cause!

We both lived most happely! HERE!

his Mama!

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Le Blanc Publications present

"HANG ON AND PRAY"

"TITAN TOYNBEE TOYS WITH OUR FATE"

Elevated to world "fame" by the Rockefeller Foundation's millions, giant Toynbee, from his lofty seat, administers to his flat dream world of 1980 a co-existence patent medicine his universal race amalgam

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FOREWORD

As this document is written, the curtain is rising on what may well be the last act of a great Tragedy. The Dogs of War, their atomic fangs bared, are being loosened upon an ill-prepared world. The Wars of the Races are upon us. But our "leadership" in Washington, London, Bonn, Tel Aviv and Paris does not permit us to think, much less speak, in terms of "Race."

The Chinese feel no such taboo. To them, "Communism" is an effective dogma to be used to rid China of the long-hated "White Man". In their eyes, it is little more. Their fight is almost exclusively a struggle against the Whites. They make no secret of this fact. For them, as for their fellow-Asiatics, the Russians, the approaching death-struggle is aimed at the final destruction of the Western (White) World — militarily, economically, socially and culturally.

Fools in authority tell us that this will be a "short war". They say that the Chinese will "back down", and they dream that the Russian-Mongolian Masses will soon "revolt". These dreams and august pronouncements lay bare the appalling ignorance and disgusting sentimentality which characterizes this, our most tragic hour.

Is there any hope for the Future? Perhaps. As it is certain that the Wars of the Races will be long and exhausting, it is equally as certain that the corruption of the West will ultimately cause it to crumble under the titanic exertions it will be forced to undergo.

There is one hope for the West. It is a slim hope, but there is no other. A Nationalist revival in America, in union with a revival of the European Elite, can be the only regenerative outcome of a series of catastrophes. In the blackness of these catastrophes, an enraged White Race, decimated by perhaps two-thirds of its numbers after prolonged wars, might rise in blind fury against its tormentors.

To "win" the war without catastrophe is not only an impossibility in these days, but it would also be worse than useless since no dynamic change in Western thinking or political forms would result. To "lose" the war, and thereby be subject to prompt extermination, would spell the End.

The only hope for the preservation of Western Civilization lies, therefore, neither in "victory" nor in "defeat", but in a stalemate — a long and costly stalemate during the course of which both contestants would progressively disintegrate from within.

Without such a stalemate the Western World is doomed to perpetual slaughter in stupid wars and to inevitable miscegenation with colored races. Civilization will crumble, music will even more revert to that of the jungle, literature will be cast aside, history will be unread, and our cities will decompose as the dark inhabitants stalk the decaying streets.

Who are the Prophets of the West in this crucial hour? What shall be the battle cry? Shall we follow our toynbees and embrace their "philosophy of the hour"? Shall we believe Toynbee as he babbles his "philosophical" instruction to the West: HANG ON AND PRAY? Let us instead cut through the steel armor of the mighty Rockefeller-Financed propaganda machine which is promoting and deifying this little gnat of an Englishman. Let us see our "Hang on and Pray" Toynbee as he really is!

The Publishers

ARNOLD TOYNBEE, CO-EXISTENCE APOSTLE

The fashionable philosopher of the moment is Toynbee. His effusions are printed everywhere, the fashionable intellectuals quote him, and he quotes them. The great propaganda organs encourage their captive audiences to read him, or at least to revere him.

THE SUPER SCHOLAR

Toynbee passes now, in the modish world, as a super-scholar, as the arbiter of Freedom and Necessity. Fashion has taken him at his own evaluation. In his essay, "*Does History Repeat Itself*", this modest man explains why history does "on occasion" repeat itself. "The value of such repetitions is not difficult to discern. Creation could hardly make any headway if each new form of creature were not represented by numerous eggs among numerous baskets. How else could a divine creator provide himself with sufficient materials for bold and fruitful experiment and with effective means of retrieving inevitable failures?" Thus, quietly, in his self-effacing manner, this retiring scholar tells us that the means available to God are only such as he, Father Toynbee, can visualize.

Toynbee can hardly pretend to be a historian, he has never written a history. He claims to be a historical philosopher, and this is the face he presents to the intellectuals and the scholars. His fashionable rank as "super-scholar" rests upon this aspect of his work.

PILFERED FROM OSWALD SPENGLER

His entire "system" is derived from Spengler, it is at one and the same time a pastiche, a massive plagarism, a caricature, and a distortion of Spengler. To demonstrate Toynbee's larcenous relationship to Spengler, we need only to quote Toynbee himself. "What was it that had set in motion those societies that had embarked on the spiritual enterprise called civilization? This question was simmering in my mind when, in the summer of 1920, Professor Namier placed in my hands Oswald Spengler's *Untergang des Abendlandes*. As I read those pages, teeming with historical insight, I wondered at first whether my whole inquiry had been disposed of by Spengler before even the questions, not to speak of the answers, had fully taken shape in my own mind! But when I looked about in Spengler's book for an answer to my question about the geneses of civilizations, I saw that there was still work for me to do, for on this point Spengler was most unilluminatingly dogmatic."

It is quite obvious that the *origin* of a civilization is of no practical importance. The entire purpose of Spengler's work was to arrive at *the form of our future*, in other words to orient ourselves historically, so that we realize unshakably what we can do and what we cannot do, what is to be, and what is not to be. Not even Toynbee has suggested that a man or group of men, by taking thought, or by studying Toynbee, could set a new "civilization" upon its legs. Why then attempt the impossible task of finding origins? But Toynbee lacked the reverence of mysteries that all deep philosophers have felt. He lacked the depth of Remy de Gourmont, who said "Origins are forever hidden from us." As Pieter Geyl saw at once, "*Toynbee's system is useless*."

As individuals, we are not fundamentally interested in our own pre-natal life, and as organic parts of a High Culture, we are fundamentally interested in whither we are going, but not in whence we came, except insofar as that may shed light upon our future. But Toynbee's aim was not this. His aim was to discover *why* our Culture arose in the first place, an utterly abstract, useless,

practically meaningless question Spengler, not Toynbee, said "Every line that is not written to serve active life I regard as superfluous"

It was Spengler who discovered that a High Culture is an organic unity, that it thus has a destiny which can be read in the accomplished lives of other members of the genus Since it is a unity, it has the same organic development as all life-forms whatever, i e birth, growth, fulfillment, death To life belongs death, and to each living stage belongs its appropriate tasks and events

Toynbee saw that he could make a niche for himself by becoming the "mouthpiece" of those who simply could not bear the idea of the downgrade of the Western Culture The only way to deny that the West will die is to deny that it is organic, i e to deny that it lives It thus becomes a mere aggregati But this is what 19th century materialism thought, so Toynbeeism is mere reaction

Toynbee wants everything both ways He always treats a "civilization" as though it is a unity, but always specifically denies that it is an organism, thereby it has no Destiny He speaks of civilizations "aborting", "dying", "being born", "committing suicide", etc, but his "civilizations" are not organisms These elementary contradictions, which appear on every page, and in almost every sentence of his works, completely eliminate Toynbee's massive word-eruption from the category of philosophy, because the "system" contradicts itself on every single fundamental point

AVOIDING ETHICAL IMPLICATIONS

Mainly Toynbee wants to avoid the ethical implications of the Spenglerian philosophy, and these he avoids by simple affirmation (and later, naturally, denial) of "the free will" of the Western Culture (or "society" in Toynbee's jargon) Spengler showed us the exact point in our historical development at which we now stand He developed his thesis before the First World War, and at that time foretold the broad outlines of our coming development in all branches of our Cultural life — in religion, philosophy, science, the arts, education, law, society, economics, war, politics, and technology Spengler's principal work was published in 1917, and in the forty years since then, the Spenglerian thesis has been empirically proved beyond any possibility of empirical refutation It is silly in the 20th century (as Toynbee does) to try to raise once again the old Gothic problem of free will versus necessity We have long since ceased to see any conflict — with Goethe, with Spengler, we see that we are free *to do the necessary* In prospect, we are free In retrospect, we see that we did what we had to do *Free will* is the *form* of all our actions, and *necessity is the content*

TOYNBEE LOGIC — EVERYTHING BOTH WAYS!

Toynbee has everything both ways — denying "historical laws", he speaks of "regular patterns" He says the West is disintegrating, and is perhaps dead (sic), but it need not disintegrate further, if it follows his advice Although he affirms "free will", all his proposals for the future avoid the imperative mood, and present his personal ideas as *historically necessary* A typical Toynbee formula is "The writer of the present article may as well put his cards on the table at once He believes that where there is life there is hope, and that, with God's help, man is master of his own destiny, at least to some extent in some respects" This sort of talk can hardly be called philosophy, and is hardly even bold enough for a high-school graduation speech On the very next page, after throwing Destiny out, he hales it back in "In this old-fashioned field of battles and policies, captains and kings, does history turn out to have repeated itself as it does

in fields of human activity that are manifestly governed by cycles in the movement of physical nature? The present writer inclines to this view."

His logic is as purely personal and eclectic as "his philosophy". "Why am I a historian, not a philosopher? For the same reason that I drink tea and coffee with sugar. Both habits were formed at a tender age by following a lead from my mother. I am a historian because my mother was one before me." One would look in vain for any such mother-passages in Burckhardt, Buckle, Gibbon, Mommsen, Lamprecht, Breysig, or Spengler. But Toynbee's mother pops up repeatedly in his writing. Might not the Freudians find a case here?

An example of Toynbee logic follows. "There is one curious result of our immense modern scientific discoveries which is, I think, often overlooked. On the vastly changed time-scale which our astronomers and geologists have opened up to us, the beginning of the Christian era is an extremely recent date, on a time-scale in which nineteen hundred years are no more than the twinkling of an eye, the beginning of the Christian era is only yesterday. It is only on the old-fashioned time-scale, on which the creation of the world and the beginning of life on the planet were reckoned to have taken place not more than six thousand years ago, that a span of nineteen hundred years seems a long period of time and the beginning of the Christian era therefore seems a far-off event. In fact it is a very recent event, perhaps the most recent significant event in history." Any student of elementary logic can easily demonstrate the meaninglessness of this comparison of physical time with organic time. They are completely incommensurable. This is no mere slip on Toynbee's part, arising perhaps from fatigue after writing millions of words, or from the necessity of meeting a deadline (for Toynbee must be numbered among the journalists, and is obviously paid by the word). Again and again, he recurs to this puerile error. "The last three or four thousand years are periods of such infinitesimal brevity, that it would be impossible to show them on any chart of the history of this planet."

TOYNBEE, THE HISTORICAL GEO-POLITICIAN

Toynbee's historical judgments are on a logical par with the foregoing, but they expose his ethical-political values. He is boundlessly enthusiastic for Venice, Holland, and Switzerland, and says they arose as "responses" to the "challenges" of the sea and the mountains. Just how the sea challenges the coast more in one place than in another is unexplained. And if mountains challenge mankind to produce "a high level of social achievement", we should expect to find Switzerlands scattered throughout the Hindu Kush, the Atlas, the Himalayas, et al. Toynbee delights in talking about "little bits and pieces like Holland and England", and says England is only a "bow-shot" from "the Continent", by which he means Asia. His distaste for anything leads him to deny its existence. Thus, because he is "against war", he calls war old-fashioned, although nothing could be more modern than the preparations for the coming Third World War. His detestation of Western Imperialism and for the application of war to policy leads him into nonsensical inversions of fact, and denials of the entire content of human history. For instance, he says that "civilizations" grow when they do *not* expand geographically, and when they do *not* make war. But consistency would be too much to expect from Toynbee, and certain wars receive his approval, e.g. the English attack on the Boers in 1900 arose because of Boer nationalism, and "the statesmen of the British Empire were driven to make use of their overwhelming military superiority because the national ambitions of the two backward independent miniature states made their preservation in-

consistent with any other solution, and, indeed, at the cost of a small local war, it proved possible subsequently to pursue a constructive policy within the Empire, which gave satisfaction to Dutch nationalism" All very nice, but Toynbee applies this only to England *German* annexations are always "brutal militarism" The Opium War, which England waged against China to preserve the English opium monopoly there, was an "international crime", *but* later the English were "ashamed", and this redeemed the "crime", (they kept the monopoly, despite the "shame")! "I well remember", says Toynbee, "this redeeming sense of shame being communicated to me by mother when she told me the facts about the Opium War" Toynbee grieves that the Irish nationalists "go on fostering their hatred of England", but finds it essential that all Europeans find German ascendency "abhorrent"

Toynbee is an enthusiast for India, for China, for Islam, and for the savages of Africa, but uniformly disapproves of everything Western except our techniques These, he says, we must at once deliver to all the colored peoples He says, "the triumph of the White Race may be judged to have been a misfortune", because he finds the White are "race-conscious" Toynbee looks to Islam for leadership in the battle for "racial toleration" Intoxicated with love for Islam, he goes on to hope that Islam, with its "outstanding moral accomplishment" of "the extinction of race-consciousness", will lead us also to the extinction of the *second* "conspicuous source of danger in the world — alcohol" (sic!) Enter Toynbee the temperance-lecturer Mother again, perhaps?

TOYNBEE THE POLITICAL PROPAGANDIST — A SECOND FACE

We begin to see Toynbee's second face — Toynbee the philosopher, with his Sunday supplement enthusiasm for "modern science", his journalistic nonsense about the "atomic bomb" destroying the entire human race, with his puerile logic, ill-informed in history — (he asserts for example that Adolph Hitler and Mussolini both obtained power "by force"), with his inversion of the facts, his completely arbitrary historical judgments, ridden by prejudices, disordered in all his thinking *This Toynbee* is so patently an intellectual lightweight that he would not, even in these times, have obtained any vogue whatever were it not for his political doctrines These doctrines have caused him to be adopted by the Washington regime and elevated above fundamental criticism If one would attack him, one must first praise him Thus Sorokin first praises Toynbee's "brilliant mind", "majestic vision", etc, before he finishes by saying — "The author displays both ignorance and deliberate neglect"

Toynbee is essentially a political propagandist and nothing else! All the gilt of scholarship, "systematic" interpretation of history, objectivity and the rest of it are mere show The most effective propaganda (with a certain level of mankind) is that which is *apparently objective* Accordingly, politicians have always been glad to have priests, philosophers, scientists, and unworldly scholars of all sorts support them morally before the public It purifies their motives Vulgar lust for power is dignified and disguised by these propagandists

This is Toynbee's second, his real face Every word he writes is in support of Zionism and the Washington regime, which two forces presently dominate the Western world Every idea of Toynbee's is *polemical*, and not in the least objective This is the reason that his "system" leaves every question open When the situation indicates, he can ring the changes upon Necessity, *and when it alters* he can ring up Free Will Civilizations are units, then they are not units, but aggregates, they have a Destiny, then they have no Destiny, but are subject to "man's free will", civilizations die, then they need not die, Toynbee is a Christian

then he is not a Christian, Russia has a Western ideology, then it has a non-Western ideology, Russia is an aggressor, then Russia is the victim of aggression from the West, etc, etc It is all there You can find whatever you want, wrapped in heavy layers of wooly words

Where Washington vacillates, Toynbee vacillates, where Washington is firm, he is unshakeable He can furnish, at short notice, a convenient historical moral foundation for *any* policy it may adopt He has already created, in his "Study of History", a library of material to justify all the firm, long-range policies of Zionism, the Washington regime, and the United Nations Thus, he unceasingly belabors Western nationalism, Western imperialism, Western racial pride, and Western accomplishments Just as unceasingly, he praises and justifies the colored revolt against white world-supremacy The Washington regime implements the "Point Four" program, to arm and industrialize the colored races against the white Western World, and Toynbee rallies around saying "It is immoral for us to have more than our backward brothers" The cultural monument of the Pyramids merely distresses Toynbee — he only thinks of the "forced human labor" which erected these monuments He cries when he thinks that the white masters of today are despoiling the colored slaves, "as cold-bloodedly as we rob bees of their honey" Just what fact-situation he has in mind here is not clear The White Race definitely occupies an inferior position in the world today But if Toynbee wants to learn about despoiling, he ought to be turned loose in Egypt, where the Arabs would lose no time in separating him from his last sixpence, and send him running to the British Consul for aid Toynbee weeps, like Roosevelt, about "the underprivileged majority" of the human race, but at last report he is living comfortably in his villa, enjoying every luxury that the detested Western Civilization can give him, even though, if he were to practice his doctrine instead of merely mouthing it, there are countless worthy colored families in London's vast proletariat to whom he could consign all his worldly goods, as he wants the White Race to do on the world-scale Toynbee is just a posthumous abolitionist, and he is weeping over the slaves even after they have installed themselves in the master's seat!

He is opposed to white "race-consciousness", but he glows with pleasure to see colored faces in his audience of students Colored "race-consciousness" is not bad, and Saint Arnold feels it himself, even though his skin is unfortunately white "Islam remains", he says, "and has a great spiritual mission" The African Negroes, he says, "have a pure and lofty conception of the nature of God, and of God's relation to man They may be able to give mankind a fresh start" The presence of the atomic bomb generates the thought in Toynbee that the extreme catastrophe is that we might succeed in exterminating the African Negroes

TOYNBEE, THE WORLD MARXIST

Toynbee is a Marxist, on the world-scale The resentment-feeling that Marx directed against the upper stratum in each country, Toynbee applies to the Western Culture collectively Marx worked for the proletariat, Toynbee, like Zionism, works for the savage, the barbarian, the fellah To keep his line back to Marx quite straight, he calls the colored races "the outer proletariat" This is a meaningless phrase, like all Toynbee jargon, but there is a very special reason for this one! Zionism is Marxist It claims to have the true Marxist line, and deliberately continues the Marxist language Like Marx, Toynbee lives comfortably, without working, despite his sympathy with the "toiling masses of Asia", like Marx, he belongs to the stratum he detests, pointing to a neurotic origin for his doctrines, like Marx he wraps his hatred and resentment in

strong *moral* indignation — *listen*: " . . the unequal distribution of this world's goods between a privileged minority and an underprivileged majority has been transformed from an unavoidable evil into an intolerable injustice by the latest technological inventions of Western man", and "In a society that has discovered the know-how of Amalthea's cornucopia, the always ugly inequality in the distribution of this world's goods, in ceasing to be a practical necessity, had become a *moral enormity.*" Like Marx, Toynbee wants a "classless society", and wants to "abolish war" "We have to abolish Class and War under pain of seeing them win a victory over man which would be conclusive and definite " So speaks Toynbee!

THE LATEST TOYNBEE LINE

Toynbee presently hammers home two general ideas, both fundamental to Zionist policy (1) Europe must never again be independent, and (2) the colored races must dominate the world

On the first point, Toynbee is for once clear He agrees with Adolph Hitler that the only kind of Europe which can survive as a power in the world would be a Europe guided by his policy, but Toynbee then states with precise clarity that "it would be better for there to be no Europe whatever" The welfare of the 250,000,000 Europeans whom he is thus condemning to financial servitude and colonial status does not concern him Nor can there be any sort of united independent Europe whatsoever, for, says Toynbee, "eventually the Germans would become the mistress of Europe" and they would then "ply the whip" and "dig in the spurs", whatever that means He concludes "This German curse would appear to be an insurmountable obstacle to the construction of a European Third Great Power "

Analysis shows this outlook to be simply *anti-German* Toynbee thinks that it is better for all Europe to be held in fee by Russia and Washington-Zionism than for Europe to be independent And this, because there are Germans there! It would not in the least distress Toynbee to be called anti-German to his face, because this is an "approved" *anti* — it is not unmoral to be anti-German, no one loses caste by being anti-German But what if someone called Toynbee *anti-semitic*! He would deny the charge with several million words!

Toynbee's Zionistic-pathological anti-Germanism leads him into laughable absurdity For example, he wishes to strip Germany of the geographical description it has always had as "the heart of Europe" Instead, he writes, "Western Europe is the heart of Europe", as though the center of an area could be its western part! When he writes about Germany, this sublime scholar sounds like a vile pamphlet by Ben Hecht or Peter Viereck

But the rise of the colored races is his *favorite* topic We must even merge with them, in every way, and here it is no question of Freedom, but of Necessity It is going to happen, says Toynbee and we must help it along When we merge with them, on every plane, it will mean, of course, our extinction, for in the resulting amalgam, Europe will cease to be the center of the world, and "the center-point of human affairs" will probably be "in the neighbourhood of Babylon, on the ancient portage across the isthmus between the Continent (to Toynbee, Asia is THE CONTINENT) and its peninsulas (s c) of Arabia and Africa The center might even travel further, into the interior of THE CONTINENT, to some locus between China and Russia (the two historic tamers of the Eurasian nomads), and that would indicate a site in the neighbourhood of Babur's Farghana, in the familiar Trans-oxanian meeting-place and debating ground of the religions and philosophies of India, China, Iran, Syria, Israel, and

Greece" Toynbee makes it quite obvious, despite the fog of words, that he is trying to designate Palestine, now called Israel, but one must not look to Toynbee for the short, straight word

Carried away, he believes this Zionist dream is reality, and he cries "From the beginning, mankind has been partitioned, in our day we have at last become united" On the next page, he says partition would be a better word for the present union of the world, so we have complete union and permanent partition, all at once The reader will find whatever he wants in Toynbee!

We are now watching "the awakening of the peasants of the world", and the propagandist for Zionism, glorying in it, shakes his fist at us, like a good Marxist " though they there are to-day still some fifteen hundred million not yet awakened peasants — about ¾ of the living generation of mankind — in India, China, Indo-China, Indonesia, Dar-el-Islam, and Eastern Europe, their awakening is now only a matter of time, and when it has been accomplished, *numbers will begin to tell* " Toynbee, like a good propagandist, treats it as self-evident that in a looming contest between colored and white, every white man will naturally be on the side of the colored races, and he fits this perversion out with a historical-teleological rationale "the whole purpose of the Western Culture from the beginning has been to do something not simply for ourselves but for mankind as a whole " Once again, Toynbee says mankind is "united", and he goes on — "The Western handiwork that has made this union possible has been performed in heedless ignorance of its purpose, like the labours of the animalculae that build up a coral reef from the bottom of the sea till at length an atoll rises above the waves " Our magnificent Western Culture was nothing but an accompaniment to Western technics, and these mighty technics are mere "handiwork", our proud and gigantic Western ancestors were "animalculae", and the "purpose" of the whole majestic evolution was to give physical comfort to the negroes of the Congo, the coolies of the Yangtse and the fellaheen of India! In the 19th century, the materialists assumed that the entirety of world history had taken place only to arrive at the Western Culture, that we, somehow, were the *purpose* of the others having lived Toynbee now inverts it — history is to go backward! Instead of the dead Cultures having lived for our sake, it is our Western Culture which has only lived, and is only living still, for the sake of the historical waste-products of the dead Cultures, the primitives, the savages, the barbarians, the fellaheen of the entire world

Toynbee leaves no doubt either about the necessity for the extinction of Western Civilization, nor about the desirability of it The "technological scaffolding" will at last "fall away" and mankind "will be united at last", on "the bedrock of religion" Consequently, the fusion of our religion with theirs must occur It is only our Western outlook which is narrow All the colored peoples have a world-horizon, and by amalgamating our religion with theirs, the foundation will have been laid for the World-State, which is the dream of the Zionists and the toynbees, with its "center of human affairs" in Israel Here he gives himself away again — if mankind is to be religious and nothing else, why will there be a "center of human affairs" at all? One can make his soul worship God in one place as well as in another Or is Toynbee really thinking of politics after all? Every policy is always radiated from a capital, which strives to make itself the "center of human affairs"

In the essay, "The Dwarfing of Europe", Toynbee records with deep satisfaction, "The Dwarfing of Europe is an unmistakably accomplished fact", and "The Marshall Plan gives Western Europe at least the solace of seeing her

dead supremacy given Christian burial" "Europe's will no longer decides Europe's destiny Her future lies on the knees of the giants who now overshadow her" Toynbee tells us this!

Our descendants will not even have the European concept for the All-Knowing says "the history of the Chinese, Hindus, Japanese, and Moslems is going to become part of our Western history in a future world which will be neither Western nor non-Western but will inherit all the cultures which we Westerners have now brewed together in a single crucible Our descendants are not simply going to be just Western, like ourselves They are going to be heirs of Confucius and Lao-Tse, of Buddha and Deutero-Isaiah, Elijah, Elisha, Moses, Peter and Paul, Shankara and Ramanuja, of Ibn Khaldun, Lenin, Gandhi, Sun Yat-sen, and Mazzini" But our descendants will have nothing Spanish, English, or German in their heritage Culturally, in Toynbee's Zionist dream-world, there will be only colored people

The toynbee sermon of the moment — still well wrapped in theologico-historico-journalistic wool — is on the theme of "peaceful co-existence" By sheer coincidence, this happens to be a policy of Zionism and the Washington regime As the Korean War showed, the Zionists want no victory over the Russian bloc Fighting Europe, they demanded "unconditional surrender", and "total annihilation" of the opponent Against Red China they fought "not for victory, but for a just truce" Arrived at the frontier of the Chinese-Russian power, the Zionists became the prey of moral scruples — they found they had no "moral right" to cross the frontier At the German frontier in 1944, they had no such qualms

WHAT TOYNBEE'S MOTHER DIDN'T TELL HIM

Russia presents a different problem to the Zionists and toynbees than Europe did Europe is decided, Russia is vacillating, Europe is clear, united, definite in its will and its aim, as in its spiritual and physical need, Russia is unclear, unstable, unsure of its aims, without any physical needs, with uncertain spiritual needs *The Zionists have by no means given up hope of integrating Russia into their world-system* The idea is impossible, but it is the only policy the Zionists have They are no empire-builders, but the sons of fish-peddlers and coin-clippers, who suddenly find themselves, by virtue of the political vacuum in America, in control of a gigantic irresponsible machine capable of immense destruction Their present policy is as bankrupt and schizophrenic as their sudden ascent to world-power is accidental and transitory The mighty evolution of Western Culture is not to be suddenly nullified by a gang of rootless fellaheen, however sly, however stupid their dupes

Among the Zionists, as in all political groups, there are factions They have their Whigs, who counsel of the uncertainties of wars, of the superiority of negotiations over ultimatums They have their elders, who remind them that, after all, Europe-Germany is the main enemy, and of what value would be a military victory over Russia if an aroused Germany emerged from the war, with its mighty heart beating again, striking terror into the rulers in Washington — "Ach habe mora"! Toynbee belongs to this school, but not so firmly that tomorrow he cannot join the Tory-war mongers, whose mouthpieces are of the ilk of Walter Winchell and Henry Luce

The Zionist Tories came, during the Second World War, to know the intoxication of directing armies from the security of their citadels, and they crave for the moment when they can order the planned concentric assault on the Russian

land-mass, which is already completely surrounded by their subject military forces For this grand assault, they are even willing to organize a mercenary army of German dupes, under American-French-English generals, all subject to the high Zionist command in the provisional world-capital of Washington The mission of this German army will be to supply the casualties, a necessary part of any proper war

The "peaceful co existence" policy of Toynbee, Washington and Zionism simply advocates a long-term non-aggression pact between the Zionist-American sphere and the Soviet Russian sphere During this time, the Russian sphere will increase vastly in population, and Europe will decline more and more Europe's birth-rate is at present artificially decelerated by the arbitrary linking of Europe's economy to America, with its ensuing maintenance of economic chaos in Europe, unemployment among men, and full employment of women, whose mother-potential is thus nullified

During the proposed long-term non-aggression period, the Washington regime will continue its Point Four program of arming and industrializing the colored races, thus wiping out the sole advantage, the industrial-military technical, that the White Race has in its coming struggle for bare survival After, say, 25 years of such a development, the colored races will so outnumber and in every sense so outweigh the White Race, that the White Race must fall beneath the colored yoke, and Toynbee's dream of "united humanity" will become a reality — with Chinese soldiers looting Europe and European prisoner-slaves toiling in Toynbee's "familiar Trans-oxanian meeting-place and debating ground of the religions of China, India and Israel "

The "co-existence" program would have to rest on Russian willingness to allow Zionist penetration, in the propaganda and financial sense at least, of the Russian sphere Thus, even as the Russian-dominated world increases enormously in numbers and striking power, the possibility will still be there that all this power will be subject — as in America — to Zionist leadership And, as the term of the non-aggression period draws to a close — so unfolds this dream — Zionists in Russia will stretch out their hands to the Zionists in America, and together they can proclaim the practical abolition of Russian and American Sovereignty, the absolute rule of the "United Nations", the coming of the Messiah, the fulfillment of the Covenant and of the prophecy of Moses, and the establishment of the capital of the world ("center of human affairs") in Palestine-Israel ("familiar Trans-oxanian meeting-place", etc)

Toynbee with his wide vision in Zionist affairs, can see the merits of both Whigs and Tories! He is, of course, fundamentally opposed to war, but that is a generality, and all he needs to do is to turn a page, sharpen a new pencil, and he can easily support a specific war Thus he put his seal of approval on the Boer War, and, thus also he approved mightily the Second World War against Europe-Germany He will not commit treason to Zion by putting his party above the higher cause His writings have paved the way for a volte face on the question of war, if it becomes necessary Repeatedly he has stated categorically that one more war will destroy all humanity (he hopes the African Negritos are spared), but he has covered everything by writing " even if the Second World War proves not to have been the last, we shall survive the rest of this batch of world wars as we survived the first two bouts, and shall eventually win our way out into the calmer waters" The worst condemnation he finds for the Zionist Tories is to call them "old-fashioned"

There stands Arnold Toynbee, the "historian", the "philosopher", the "theologian" ("I . am a Christian" "I . am not a Christian"), the "scholar", the journalist, the propagandist par excellence for the great mass of one-buttock intellectuals who need something on which to chew their verbal cud He detests our Western history, our Culture, our heritage, our accomplishment, our vestigial remnants of wealth and splendor He wants our destruction by forcible assimilation into the mass of the colored races, and rejects, with the journalistic catchword "totalitarian", any self-defense on our part, any attempt to preserve our race, our individuality, or our culture

"Man is master of his own destiny", writes Toynbee But he also writes, "Europe's will no longer decides Europe's destiny" Only the colored races have free will, and our will to mastery is thus vain, while theirs is pure and sanctified We must submit to their will, says Toynbee Over the formless and hideous amalgam will wave the happy blue-and-white banner of Israel and the "United Nations", and a monument will be erected to Toynbee in his cherished "Trans-oxanian meeting-place" This monument will bear the Toynbee Slogan of the Age *"Hang on and Pray"* But, by then, there will be no White Race to "Hang on", and prayers will be in vain!

The principal flaw in this dream is that it is a *mere dream* Was it Lincoln who said something about fooling all of the people all of the time? The Zionists Tories are bemused, drunk with military wine, but the Zionist Whigs and the Toynbees are intoxicated with their own billions of words of clever propaganda Empires are founded, not by slyness, but by force In the coming tests, Zionism will find that it lacks the force to inaugurate its schizophrenic World-Kingdom

Against Toynbee's mountains of words, which seek to prove the inevitability and the desirability of Europe's complete destruction in permanent partition between Zionism and Russia, we say quite simply this

The future belongs to Europe, the home-soil of the Western Culture, to its Colonies, its Christendom, and to its white race, and not to Zionism, nor to the black-yellow-brown masses which it seeks to mobilize against us.

Let History decide.

X. Y. Z

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UNITED STATES GOVERNMENT

Memorandum

TO : Acting Director, FBI DATE: 3/6/73

FROM : Legat, London (105-601[redacted])

SUBJECT: FREDERICK C. F. WEISS
IS - GERMANY

[redacted] (3)

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0-1 to NY 6-6-73 date him will be submitted

LHM will be submitted 6-22-73

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1 - London
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UNITED STATES GOVERNMENT

Memorandum

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TO ACTING DIRECTOR, FBI (105-23413) DATE: JUN 18 1973

FROM SAC, NEW YORK (100-111893) (C)

SUBJECT: FREDERICK CHARLES FERDINAND WEISS, aka
IS - GERMANY

Re Bureau 0-7, 4/11/73, and enclosed London letter, 3/6/73, captioned "FREDERICK C. F. WEISS; IS - GERMANY".

Enclosed for the Bureau are six copies of an LHM, dated and captioned as above, including one copy designated for Legat, London, [redacted] (5)

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No

New York, New York

June 18, 1973

Frederick Charles Ferdinand Weiss

On June 8, 1973, Mrs. Regina Majka, Deputy Registrar, Registry of Vital Statistics, Middletown, New York, advised that records reflect that one Frederick Charles Weiss died from shock and complications on March 1, 1968, at the Horton Memorial Hospital, Middletown, New York. His birth date was listed as July 31, 1885, with an address of Shawangonk Road, Middletown, New York.

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